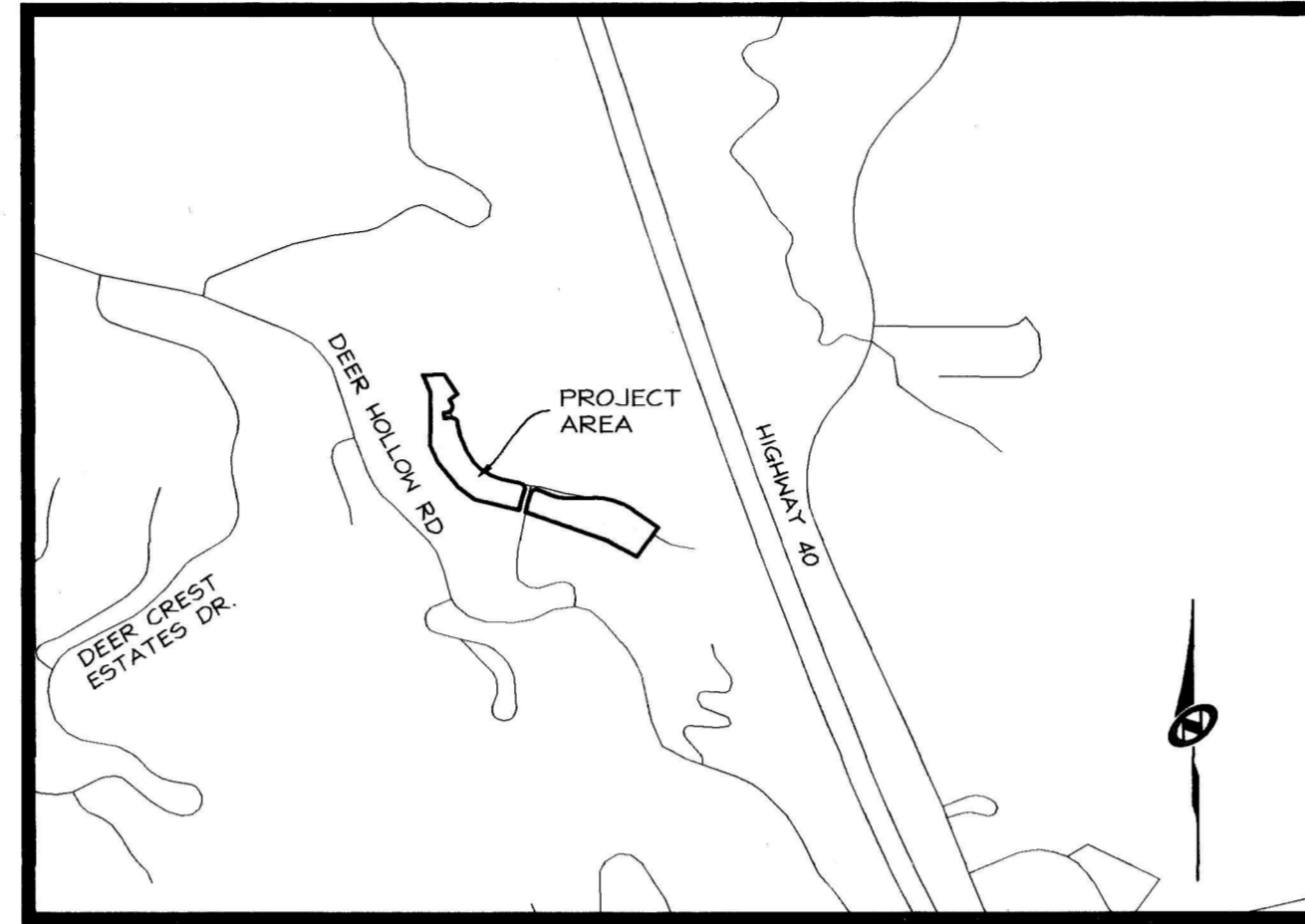


HAVENS AT DEER CREST TOWNHOMES A UTAH CONDOMINIUM PROJECT AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
MARCH 2026

PLAT NOTES:

1. THIS CONDOMINIUM PLAT ESTABLISHES HAVENS AT DEER CREST, A UTAH CONDOMINIUM PROJECT "PROJECT", SUBJECT TO THE DECLARATION OF CONDOMINIUM FOR HAVENS AT DEER CREST RECORDED CONCURRENTLY HERewith IN THE OFFICE OF THE WASATCH COUNTY RECORDER (THE "CONDOMINIUM DECLARATION").
2. THE PARCELS ARE COVERED BY A MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR DEER CREST (THE "MASTER DECLARATION") AND A SUPPLEMENTAL MASTER DECLARATION (THE "SUPPLEMENTAL DECLARATION"). EACH PARCEL WILL BE SUBJECT TO THE RIGHTS AND POWERS OF THE DEER CREST MASTER ASSOCIATION, A UTAH NON-PROFIT CORPORATION (THE "MASTER ASSOCIATION"), AND SUBJECT TO THE TERMS OF ITS ARTICLES OF INCORPORATION, ITS BYLAWS AND THE RULES AND REGULATIONS THAT MAY BE ESTABLISHED BY THE MASTER ASSOCIATION FROM TIME TO TIME. CONSTRUCTION OF STRUCTURES ON EACH PARCEL SHALL BE SUBJECT TO THE TERMS AND PROCESSES OF THE DEER CREST DESIGN GUIDELINES ("DESIGN GUIDELINES") AS ESTABLISHED AND AMENDED FROM TIME TO TIME BY THE MASTER ASSOCIATION. THE SITING AND DESIGN OF EACH STRUCTURE SHALL BE APPROVED BY THE DEER CREST DESIGN REVIEW COMMITTEE (THE "DESIGN REVIEW COMMITTEE") PRIOR TO COMMENCEMENT OF CONSTRUCTION FOLLOWING THE PROCESS ESTABLISHED BY THE DESIGN GUIDELINES. FOLLOWING APPROVAL BY THE DESIGN REVIEW COMMITTEE, CONSTRUCTION ON A PARCEL MUST SECURE THE APPROVAL OF A BUILDING PERMIT FROM ALL APPLICABLE GOVERNMENTAL ENTITIES. PARCEL MAINTENANCE SHALL BE HANDLED BY A CONDOMINIUM ASSOCIATION ESTABLISHED BY THE CONDOMINIUM DECLARATION. PURCHASERS OF ANY UNIT(S) WITHIN THE PARCELS ARE STRONGLY URGED TO REVIEW THE MASTER DECLARATION, SUPPLEMENTAL DECLARATION, AND CONDOMINIUM DECLARATION WITH THEIR LEGAL COUNSEL IN ORDER TO FULLY UNDERSTAND THE RIGHTS, DUTIES, INTERESTS, LIMITATIONS, OBLIGATIONS, AND LIABILITIES ASSOCIATED WITH OWNERSHIP OF A UNIT.
3. THE FOLLOWING PREVIOUSLY RECORDED EASEMENTS, AS ORIGINALLY DEDICATED BY THE RECORDATION OF THE PLAT ENTITLED "DEER CREST VILLAGES 1, 3 & 4 AMENDED," RECORDED WITH THE OFFICE OF THE WASATCH COUNTY RECORDER ON JULY 28, 2003 AS ENTRY NO. 260997 IN BOOK 642 AT PAGE 348 REMAIN IN FULL FORCE AND EFFECT TO THE EXTENT AFFECTING THE PROPERTY:
AN EASEMENT FOR THE MAINTENANCE AND CONSTRUCTION OF THE ROADS AND RELATED SLOPES AND RETAINING WALLS ACROSS PORTIONS OF THE DEVELOPMENT PARCELS OUTSIDE OF STRUCTURES AND ADJACENT TO THE ROADS.
AN EASEMENT FOR CERTAIN PUBLIC UTILITIES AND FOR DRAINAGE ACROSS PORTIONS OF ALL DEVELOPMENT PARCELS OUTSIDE THE STRUCTURES, WHICH ALSO RUNS IN FAVOR OF EACH UTILITY PROVIDING ELECTRIC, GAS, WATER, SEWER AND STORMWATER SERVICES WITHIN DEER CREST.
AN EXISTING SURFACE EASEMENT FOR SKI RUNS, TRAILS, AND RELATED FACILITIES ACROSS THE DEVELOPMENT PARCELS, GRANTED TO DEER VALLEY RESORT COMPANY PURSUANT TO THAT CERTAIN AMENDED AND RESTATED OPERATING AND FACILITIES ACQUISITION AGREEMENT DATED APRIL 28, 2003 AND MEMORIALIZED BY THAT CERTAIN MEMORANDUM OF AGREEMENT RECORDED JULY 25, 2003 AS ENTRY NO. 260852 IN BOOK 641 AT PAGE 513 IN THE OFFICE OF THE WASATCH COUNTY RECORDER, AND AS DEDICATED BY NOTE OF THE 2003 PLAT REFERENCED ABOVE. THE ACCESS, USE, AND MAINTENANCE RIGHTS OF DEER VALLEY RESORT COMPANY, THE DEVELOPER, THE MASTER ASSOCIATION, AND THE PUBLIC AS SET FORTH IN SAID AGREEMENT REMAIN UNAFFECTED BY THIS PLAT.
OTHER EASEMENTS RELATING TO THE CONSTRUCTION, LANDSCAPING, IMPROVEMENTS AND SALES OF THE PROJECT AND THE OPERATIONS AS DESCRIBED IN THE MASTER DECLARATION AND CONDOMINIUM DECLARATION.
4. THE FOLLOWING EASEMENTS ARE DEDICATED BY THE RECORDATION OF THIS PLAT FOR THE USE AND BENEFIT OF THE DECLARANT, DEVELOPER, THE MASTER ASSOCIATION, THE OWNERS OF UNITS WITHIN THE PROJECT, AND THEIR GUESTS AND PERMITTED INVITEES:
AN EASEMENT FOR INGRESS AND EGRESS ACROSS THE PRIVATE RIGHT-OF-WAY SHOWN ON THIS PLAT.
AN EASEMENT FOR SNOW STORAGE IN THE AREAS SHOWN ON THIS PLAT. OWNERS OF UNITS AND THEIR RESPECTIVE GUESTS, LESSEES, SHALL NOT CAUSE SNOW TO BE REMOVED FROM ANY UNIT OR PRIVATE AREA AND PLACE INTO THE STREETS, ROADWAYS, OR COMMON AREAS.
THE PROJECT IS SUBJECT TO EXISTING EASEMENTS AND OTHER INTERESTS OF RECORD.
THE ROADS WITHIN THE PROJECT ARE CLASSIFIED AS PRIVATE THOUGH SUBJECT TO CERTAIN PUBLIC PEDESTRIAN AND BIKE ACCESS EASEMENTS FOR CERTAIN LOCATIONS.
UNITS SHALL BE FIRE SPRINKLED AND SHALL BE SUBJECT TO THE APPROVAL OF THE WASATCH COUNTY FIRE DISTRICT.
THE OWNERSHIP, OPERATION AND MAINTENANCE OF COMMON ELEMENTS, INCLUDING OPEN SPACE, AND CONDITIONS FOR THE CONSTRUCTION OF THE PROJECT, ARE SET FORTH IN THE CONDOMINIUM DECLARATION.
VEHICULAR ACCESS THROUGH DEER CREST IS CONTROLLED BY ACCESS GATES ("DEER CREST GATES") AND IS LIMITED SOLELY TO RESIDENTS AND GUESTS OF PROPERTIES WITHIN THE GATES AND SHALL OTHERWISE BE CLOSED AT ALL TIMES. OWNERS WITHIN THE PROJECT WILL NOT HAVE INDIVIDUAL VEHICLE ACCESS THROUGH ANY DEER CREST GATES.
PUBLIC SAFETY ACCESS AND UTILITY EASEMENTS ARE HEREBY DEDICATED FOR ALL ROADWAYS AND EMERGENCY ACCESS ROADS.
THE PROJECT IS WITHIN THE MIDA MILITARY RECREATION FACILITY ("MRF") PROJECT AREA AND THE MILITARY INSTALLATION DEVELOPMENT AUTHORITY ("MIDA") IS THE LAND USE AUTHORITY. ALL DEVELOPMENT ACTIVITIES AND CONSTRUCTION SHALL COMPLY WITH THE MIDA MRF STANDARDS AND GUIDELINES, APPLICABLE MIDA ORDINANCES, AND THE APPROVED MASTER DEVELOPMENT PLAN.
OWNERS AND POTENTIAL BUYERS OF ANY UNIT DEPICTED ON THIS CONDOMINIUM PLAT ARE GIVEN NOTICE THAT THEY OWN OR ARE BUYING PROPERTY IN A RESORT AREA IN WHICH ALL-SEASON RESORT ACTIVITIES ARE CONDUCTED AND WHERE CERTAIN RISKS AND/OR INCONVENIENCES ARE PRESENT, INCLUDING, WITHOUT LIMITATION, DAMAGE TO PROPERTY AND IMPROVEMENTS AND PERSONAL INJURY AND DEATH CAUSED BY ERRANT SKIERS, MOUNTAIN BIKERS AND OTHER RESORT PATRONS, EQUIPMENT, MACHINE-MADE SNOW, HEAVY EQUIPMENT, CONSTRUCTION OR IMPROVEMENTS OF FACILITIES, OBJECTS OR EQUIPMENT FALLING FROM LIFTS, WATER RUNOFF, DRAINAGE, HEAVY SNOW FALLS, WIND PATTERNS, AND OTHER CONDITIONS THAT MAY AFFECT THE PROPERTIES DEPICTED HEREON. THE ADJACENT SKI RESORT AND ITS FACILITIES ARE NOT AMENITIES OF ANY MASTER ASSOCIATION BUT ARE OWNED BY A PRIVATE RESORT, AND ACCESS TO SUCH LANDS AND FACILITIES IS GOVERNED BY SUCH OWNER OR AGREEMENTS WITH SUCH OWNER.
13. THE DIMENSIONS AND SQUARE FOOTAGE CALCULATIONS FOR THE UNITS AS SHOWN, DESCRIBED, OR DESIGNATED ON THIS CONDOMINIUM PLAT MAY VARY FROM THE DESIGNATED AREAS DEPICTED ON THIS CONDOMINIUM PLAT AND ARE BASED ON CERTAIN DRAWINGS PROVIDED BY THE OWNER'S ARCHITECT AND ARE DETERMINED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF THE CONDOMINIUM OWNERSHIP ACT, UTAH CODE ANN. 57-8-1, ET SEQ.
14. THE BOUNDARY LINES OF EACH UNIT ARE AS SET FORTH ON THIS CONDOMINIUM PLAT AND CONSIST OF ENCLOSED ROOMS BOUNDED BY THE UNFINISHED PERIMETER WALLS, CEILINGS, FLOORS, DOORS, AND WINDOWS THEREOF. FOR PURPOSES OF THIS PLAT AND THE CONDOMINIUM DECLARATION, THE TERM "UNFINISHED PERIMETER WALL" MEANS THE INTERIOR SURFACES OF THE STUDS, SUPPORTS, AND OTHER WOODEN, METAL, OR SIMILAR STRUCTURAL MATERIALS WHICH CONSTITUTE THE INTERIOR FACE OF A WALL OF A UNIT.
15. UNIT SQUARE FOOTAGE HAS BEEN CALCULATED FROM THE SURFACE OF THE UNFINISHED PERIMETER WALL, UNLESS OTHERWISE SHOWN HEREON. UNIT SQUARE FOOTAGES DO NOT INCLUDE THE AREA OF GARAGES, MECHANICAL ROOMS, OR CRAWL SPACES, WHICH ARE SHOWN SEPARATELY.
16. IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION, UNITS SHALL INCLUDE ANY DRYWALL, WALL PANELING, WOOD, TILE, PAINT, PAPER, CARPETING, OR ANY OTHER WALL, CEILING, OR FLOOR COVERING, INTERIOR WINDOW FRAMES, SHUTTERS, INTERIOR DOORS AND INTERIOR DOOR FRAMES. UNITS SHALL NOT INCLUDE ANY WINDOWS, EXTERIOR WINDOW FRAMES, ENTRY DOORS, OR EXTERIOR DOOR FRAMES, WHICH ARE INCLUDED IN THE COMMON AREAS AND FACILITIES.
17. UNITS SHALL INCLUDE ANY HEATING AND REFRIGERATING ELEMENTS OR RELATED EQUIPMENT, UTILITY LINES AND OUTLETS, ELECTRICAL AND PLUMBING FIXTURES, PIPES, AND ALL OTHER RELATED EQUIPMENT REQUIRED TO PROVIDE HEATING, AIR-CONDITIONING, HOT AND COLD WATER, ELECTRICAL, AUDIO-VISUAL SERVICES, INTERNET OR OTHER UTILITY SERVICES TO THE UNIT AND LOCATED WITHIN THE UNFINISHED PERIMETER WALLS, CEILINGS, AND FLOORS; PROVIDED, HOWEVER, THAT A UNIT SHALL NOT INCLUDE ANY OF THE STRUCTURAL COMPONENTS OF THE BUILDING OR UTILITY OR SERVICE LINES LOCATED WITHIN THE UNIT BUT SERVING MORE THAN ONE UNIT.



VICINITY MAP
N.T.S.

PLAT NOTES: (CONTINUED)

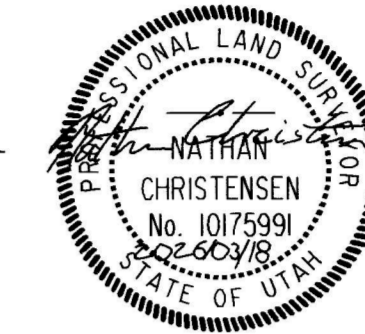
18. THE COMMON AREAS AND FACILITIES SHALL INCLUDE THE FOUNDATION, PERIMETER AND SUPPORTING WALLS, ROOFS, PATIOS, DECKS, BALCONIES, AND DRIVEWAYS, MECHANICAL INSTALLATIONS CONSISTING OF THE EQUIPMENT AND MATERIALS MAKING UP ANY CENTRAL SERVICES SUCH AS POWER, LIGHT, GAS, WATER, AND SEWER, WHICH EXIST FOR USE BY ONE OR MORE OF THE OWNERS; AND, IN GENERAL, ALL OTHER PARTS OF THE PROJECT DESIGNATED AS COMMON AREAS AND FACILITIES AND EXISTING FOR THE USE OF ONE OR MORE OF THE OWNERS.
19. LIMITED COMMON AREAS AND FACILITIES MEANS THOSE PARTS OF THE COMMON AREAS AND FACILITIES WHICH ARE LIMITED TO AND RESERVED FOR THE USE OF THE OWNERS OF ONE OR MORE, BUT FEWER THAN ALL, OF THE UNITS. LIMITED COMMON AREAS AND FACILITIES INCLUDE ANY BALCONY, DECK, PATIO, ENTRYWAY, OR PORCH ADJACENT TO A UNIT, ANY INDIVIDUAL WATER AND SEWER SERVICE LINES, AND ANY PLUMBING OR OTHER INSTALLATION SERVING A UNIT, AS SHOWN ON THIS PLAT OR AS PROVIDED FOR IN THE DECLARATION.
20. THE UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPURTENANT TO EACH UNIT IS BASED UPON THE PAR VALUE OF SUCH UNIT, AS SET FORTH IN THE DECLARATION. THE PERCENTAGE OF UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPURTENANT TO EACH UNIT IS SET FORTH IN EXHIBIT A TO THE DECLARATION.
21. DUE TO TOPOGRAPHY, ENTRY STEPS AND CEILING HEIGHTS MAY VARY SLIGHTLY BETWEEN UNITS OF THE SAME TYPE. THE SECTION VIEWS SHOWN HEREON ARE REPRESENTATIVE OF EACH UNIT TYPE. THE CONDITIONED FLOOR AREA (SQUARE FOOTAGE) FOR EACH UNIT REMAINS CONSISTENT WITHIN EACH UNIT TYPE AS SHOWN IN THE UNIT SCHEDULE.
22. THIS PLAT RECORDS A TOTAL OF 73,123 SF OF RESIDENTIAL AREA AND IS COMPRISED OF THIRTY-TWO (32) UNITS.
23. THE SECTION VIEWS FOR EACH BUILDING TYPE SHOWN ON THIS CONDOMINIUM PLAT ARE REPRESENTATIVE CROSS-SECTIONS. RESPECTIVE BUILDINGS HAVE FOUNDATIONS THAT STEP IN ACCORDANCE WITH SITE TOPOGRAPHY; REFER TO THE BUILDING ELEVATION TABLES FOR SPECIFIC ENGINEER ELEVATIONS FOR EACH UNIT AT EACH LEVEL.
24. THE SPACE BETWEEN FLOORS AND THE ATTIC SPACE WITHIN EACH UNIT ARE PRIVATE AND ARE PART OF THE UNIT. THE STRUCTURAL ROOF AND EXTERIOR ENVELOPE REMAIN COMMON AREAS AND FACILITIES. EACH OWNER IS RESPONSIBLE FOR ALL HVAC EQUIPMENT, DUCTWORK, PIPES, AND OTHER MECHANICAL SYSTEMS LOCATED WITHIN ATTIC SPACE AND SERVING ONLY THAT OWNER'S UNIT.
25. EACH OWNER, AT SUCH OWNER'S EXPENSE, SHALL MAINTAIN AND KEEP IN REPAIR THE INTERIOR OF SUCH OWNER'S UNIT, INCLUDING THE FIXTURES AND UTILITIES LOCATED IN THE UNIT. ALL FIXTURES, EQUIPMENT, AND UTILITIES INSTALLED AND INCLUDED IN A UNIT SERVING ONLY THAT UNIT, SHALL BE MAINTAINED AND KEPT IN REPAIR BY THE OWNER OF THAT UNIT.
26. THE MAINTENANCE, REPLACEMENT AND REPAIR OF THE COMMON AREAS AND FACILITIES SHALL BE DONE IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION.
27. AS MORE FULLY SET FORTH IN THE CONDOMINIUM DECLARATION, THE LANDSCAPE AREAS WITHIN THE COMMON AREAS OF THE PROJECT MAY ONLY IRRIGATE UP TO 1.36 ACRES. OF THAT TOTAL, A MINIMUM OF 1.24 ACRES MUST COMPLY WITH THE JORDANELLE SPECIAL SERVICE DISTRICT'S WATER DEDICATION POLICY OUTDOOR WATER SUPPLEMENT FOR "WATERWISE LANDSCAPING", WHICH IS TO MEET THE FOLLOWING CONDITIONS: 1) ALL IRRIGATION MUST BE DRIP TECHNOLOGY. 2) NO TURF IS ALLOWED. PLANT SPECIES WILL BE RESTRICTED TO THE PLANTS OUTLINED IN THE WATER POLICY SUPPLEMENT. 3) CANOPY COVERAGE CANNOT EXCEED 65% OF THE WATERWISE LANDSCAPED AREA.

SURVEYOR'S CERTIFICATE

I, NATHAN CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR AND HOLD A LICENSE IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS CONDOMINIUM PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF UTAH STATE CODE AND HAVE VERIFIED ALL MEASUREMENTS; AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO PARCELS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS:

HAVENS AT DEER CREST TOWNHOMES, A UTAH CONDOMINIUM PROJECT
AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND

Nathan Christensen
NATHAN CHRISTENSEN
PROFESSIONAL LAND SURVEYOR
UTAH CERTIFICATE NO. 10175991



LEGAL DESCRIPTION

ALL OF PARCEL 2 & PARCEL 3 OF THE AMENDED PLAT OF DEER CREST VILLAGE 3 AT THE DEER CREST RESORT, ON FILE AND OF RECORD AT THE WASATCH COUNTY RECORDERS OFFICE AS ENTRY NO. 570517, LOCATED IN BOOK 1547 AT PAGE 479-480.

CONTAINS 160,937 SF OR 3.695 ACRES.

OWNER'S DEDICATION:

KNOW ALL BY THESE PRESENTS THAT THE UNDERSIGNED IS THE OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSES THE BUILDING CONSTRUCTED THEREON TO BE DIVIDED INTO UNITS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS HAVENS AT DEER CREST TOWNHOMES, A UTAH CONDOMINIUM PROJECT. **AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT.** THE UNDERSIGNED OWNER HEREBY CONVEYS ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON. IN WITNESS WHEREOF, THE OWNER(S) HAVE HEREUNTO SET THEIR HANDS THIS 25 DAY OF MARCH, 2026.

BY: *Bill Fiveash* **DEER CREST ASSOCIATES I, L.C.**

PRINT NAME: BILL FIVEASH
ITS: AUTHORIZED SIGNATORY

ACKNOWLEDGEMENT:

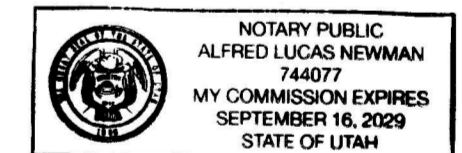
STATE OF UTAH
COUNTY OF Summit 18.5.
ON THIS 25 DAY OF March 2026 BEFORE ME Alfred Newman, A NOTARY PUBLIC, PERSONALLY APPEARED Bill Fiveash AS THE AUTHORIZED SIGNATORY OF DEER CREST ASSOCIATES I, LC A UTAH LIMITED LIABILITY COMPANY, PROVED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THIS INSTRUMENT, AND DULY ACKNOWLEDGED THAT HE/SHE EXECUTED THIS INSTRUMENT IN HIS/HER AUTHORIZED CAPACITY ON BEHALF OF SAID COMPANY, INTENDING TO BE LEGALLY BOUND. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC SIGNATURE: *Alfred Newman*

RESIDING IN: Salt Lake, UT

COMMISSION #: 344077

MY COMMISSION EXPIRES: 9.16.29



HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT
AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT

LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
MARCH 2026

Sheet 1 of 11

OWNER/DEVELOPER
DEER CREST ASSOCIATES I, L.C.
A UTAH LIMITED LIABILITY COMPANY



RECORDED #
STATE OF UTAH, COUNTY OF WASATCH
RECORDED AND FILED AT THE
RECORDED NO. 813840
REQUEST OF: DEER CREST ASSOCIATES I, L.C.
DATE: 5-11-2026 TIME: 4:25 PM
BOOK: 1561 PAGE: 394-394
FEE \$ 469.00
BY: SO
MARLY M MURRAY
WASATCH COUNTY RECORDER

WASATCH COUNTY FIRE DISTRICT
APPROVED AND ACCEPTED THIS 30 DAY
OF March, 2026
[Signature]
BY WASATCH COUNTY FIRE DISTRICT
AUTHORIZED REPRESENTATIVE

JORDANELLE SPECIAL SERVICE DISTRICT
APPROVED AND ACCEPTED THIS 30th DAY
OF March, 2026
[Signature]
MANAGER, SPECIAL SERVICE DISTRICT

WASATCH COUNTY SURVEYOR
APPROVED TO FORM THIS 22th DAY
OF April, 2026
RECORD OF SURVEY NO. 817
[Signature]
WASATCH COUNTY SURVEYOR

MIDA ATTORNEY
APPROVED TO FORM THIS 27th DAY
OF April, 2026
[Signature]
MIDA ATTORNEY

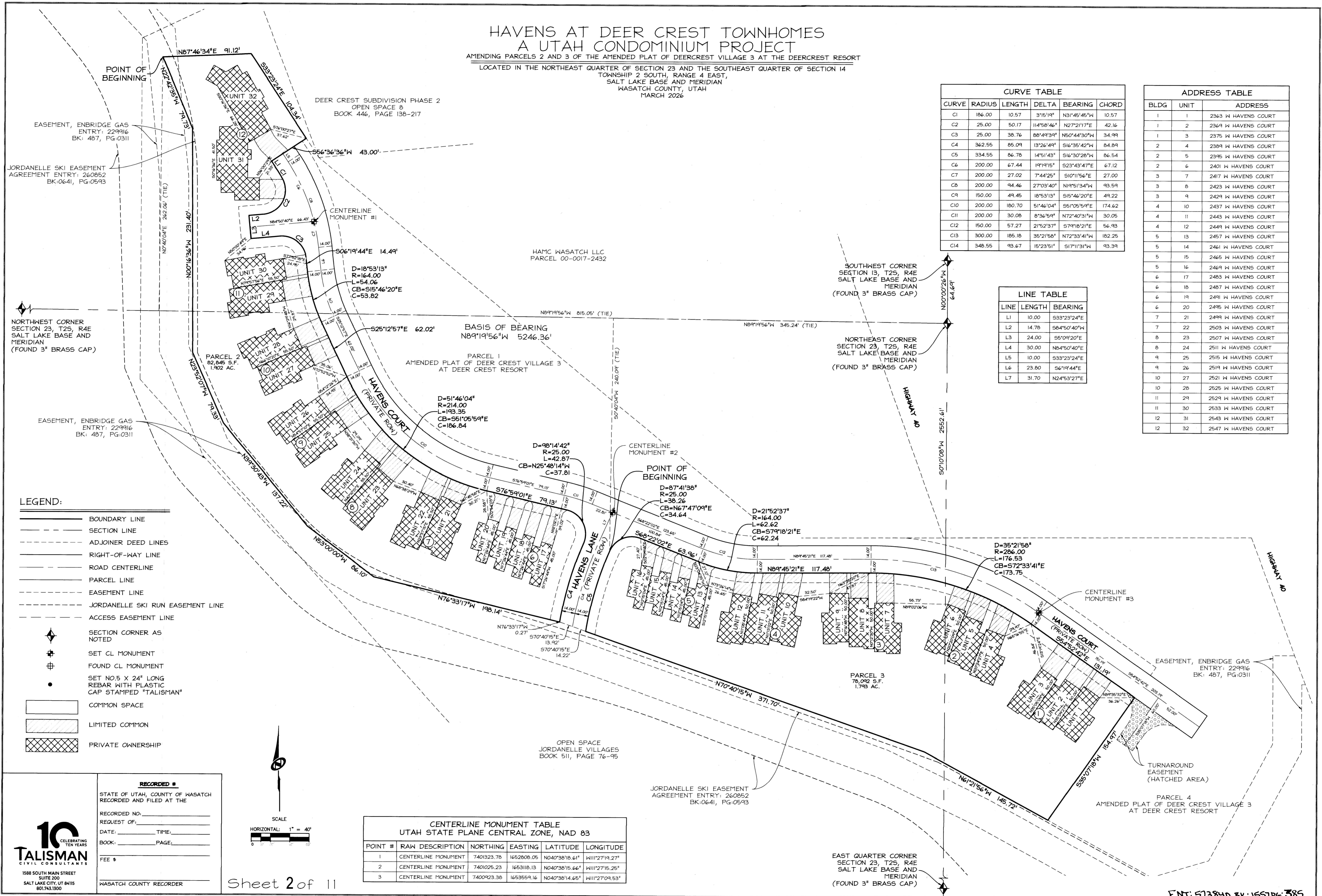
MILITARY INSTALLATION DEVELOPMENT
AUTHORITY (MIDA)
APPROVED AND ACCEPTED THIS 27th DAY
OF April, 2026
[Signature]
MRF PROJECT AREA DIRECTOR

ROCKY MOUNTAIN POWER
1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
2. PURSUANT TO UTAH CODE ANN. 10-16-401 AS AMENDED, ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE USE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
a. A RECORDED EASEMENT OR RIGHT-OF-WAY
b. THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
c. TITLE 84, CHAPTER 80, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
d. ANY OTHER PROVISION OF LAW
APPROVED THIS 30 DAY OF Mar 2026
[Signature]
ROCKY MOUNTAIN POWER

ENBRIDGE GAS UTAH
QUESTAR GAS COMPANY, DBA ENBRIDGE GAS UTAH ("ENBRIDGE") APPROVES THIS PLAT SOLELY TO CONFIRM THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. THIS APPROVAL DOES NOT (A) AFFECT ANY RIGHT ENBRIDGE HAS UNDER TITLE 84, CHAPTER 80, A RECORDED EASEMENT OR RIGHT-OF-WAY, PRESCRIPTIVE RIGHTS, OR ANY PROVISION OF LAW; (B) CONSTITUTE ACCEPTANCE OF ANY TERMS CONTAINED IN ANY PORTION OF THE PLAT; AND (C) GUARANTEE ANY TERMS OR HAVE ENBRIDGE'S RIGHT TO REQUIRE ADDITIONAL EASEMENTS FOR GAS SERVICE.
QUESTAR GAS COMPANY
DBA ENBRIDGE GAS UTAH
APPROVED THIS 30 DAY OF March 2026
BY: *[Signature]*
TITLE: Per Lease Spec

HAVENS AT DEER CREST TOWNHOMES A UTAH CONDOMINIUM PROJECT

AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
MARCH 2026



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	186.00	10.57	3°15'19"	N31°45'45"W	10.57
C2	25.00	50.17	114°58'46"	N27°21'17"E	42.16
C3	25.00	38.76	88°49'39"	N50°44'30"W	34.99
C4	362.55	85.09	13°26'49"	S16°35'42"W	84.89
C5	334.55	86.78	14°51'43"	S16°30'28"W	86.54
C6	200.00	67.44	19°19'15"	S23°43'47"E	67.12
C7	200.00	27.02	7°44'25"	S10°11'56"E	27.00
C8	200.00	94.46	27°03'40"	N19°51'34"W	93.59
C9	150.00	49.45	18°53'13"	S15°46'20"E	49.22
C10	200.00	180.70	51°46'04"	S51°05'59"E	174.62
C11	200.00	30.08	8°36'59"	N72°40'31"W	30.05
C12	150.00	57.27	21°52'37"	S79°18'21"E	56.93
C13	300.00	185.18	35°21'58"	N72°33'41"W	182.25
C14	348.55	93.67	15°23'51"	S17°11'31"W	93.39

ADDRESS TABLE		
BLDG	UNIT	ADDRESS
1	1	2363 W HAVENS COURT
1	2	2369 W HAVENS COURT
1	3	2375 W HAVENS COURT
2	4	2389 W HAVENS COURT
2	5	2395 W HAVENS COURT
2	6	2401 W HAVENS COURT
3	7	2417 W HAVENS COURT
3	8	2423 W HAVENS COURT
3	9	2429 W HAVENS COURT
4	10	2437 W HAVENS COURT
4	11	2443 W HAVENS COURT
4	12	2449 W HAVENS COURT
5	13	2457 W HAVENS COURT
5	14	2461 W HAVENS COURT
5	15	2465 W HAVENS COURT
5	16	2469 W HAVENS COURT
6	17	2483 W HAVENS COURT
6	18	2487 W HAVENS COURT
6	19	2491 W HAVENS COURT
6	20	2495 W HAVENS COURT
7	21	2499 W HAVENS COURT
7	22	2503 W HAVENS COURT
8	23	2507 W HAVENS COURT
8	24	2511 W HAVENS COURT
9	25	2515 W HAVENS COURT
9	26	2519 W HAVENS COURT
10	27	2521 W HAVENS COURT
10	28	2525 W HAVENS COURT
11	29	2529 W HAVENS COURT
11	30	2533 W HAVENS COURT
12	31	2543 W HAVENS COURT
12	32	2547 W HAVENS COURT

LINE TABLE		
LINE	LENGTH	BEARING
L1	10.00	S33°23'24"E
L2	14.78	S84°50'40"W
L3	24.00	S5°09'20"E
L4	30.00	N84°50'40"E
L5	10.00	S33°23'24"E
L6	23.80	S6°19'44"E
L7	31.70	N24°53'27"E

- LEGEND:**
- BOUNDARY LINE
 - SECTION LINE
 - - - ADJOINER DEED LINES
 - RIGHT-OF-WAY LINE
 - ROAD CENTERLINE
 - PARCEL LINE
 - - - EASEMENT LINE
 - - - JORDANELLE SKI RUN EASEMENT LINE
 - - - ACCESS EASEMENT LINE
 - ◆ SECTION CORNER AS NOTED
 - ⊕ SET CL MONUMENT
 - ⊕ FOUND CL MONUMENT
 - SET NO.5 X 24" LONG REBAR WITH PLASTIC CAP STAMPED "TALISMAN"
 - COMMON SPACE
 - ▨ LIMITED COMMON
 - ▩ PRIVATE OWNERSHIP

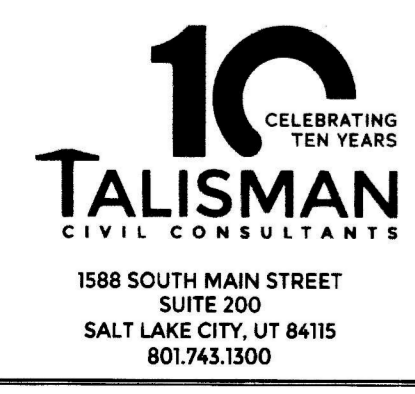
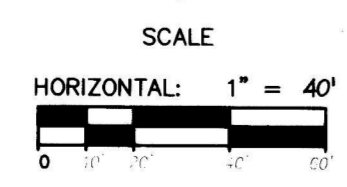
CENTERLINE MONUMENT TABLE UTAH STATE PLANE CENTRAL ZONE, NAD 83				
POINT #	RAW DESCRIPTION	NORTHING	EASTING	LONGITUDE
1	CENTERLINE MONUMENT	7401323.78	1652808.05	N040°38'18.61" W111°27'19.27"
2	CENTERLINE MONUMENT	7401025.23	1653118.13	N040°38'15.66" W111°27'15.25"
3	CENTERLINE MONUMENT	7400923.38	1653559.16	N040°38'14.65" W111°27'09.53"

RECORDED #

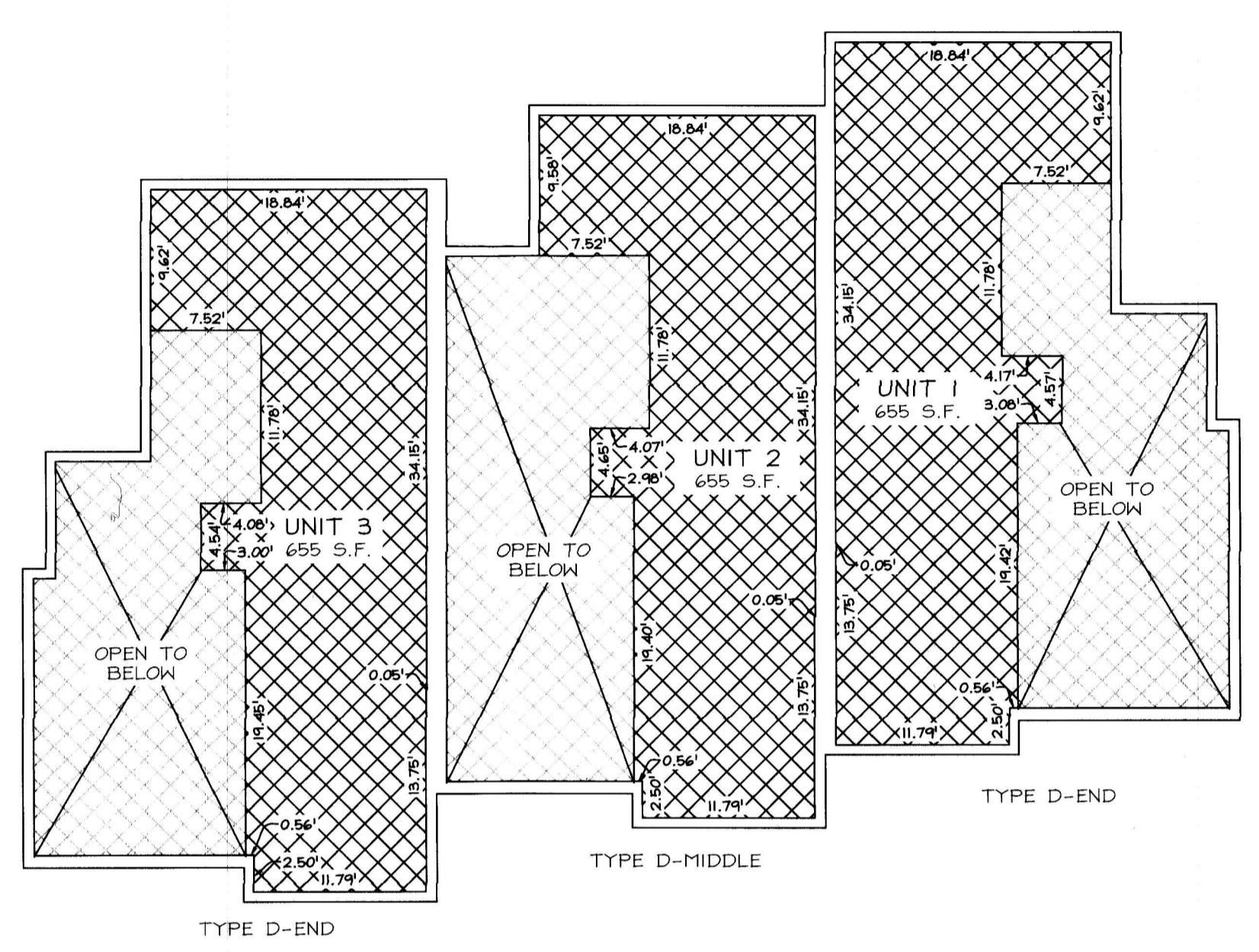
STATE OF UTAH, COUNTY OF WASATCH
RECORDED AND FILED AT THE

RECORDED NO. _____
REQUEST OF: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____

WASATCH COUNTY RECORDER



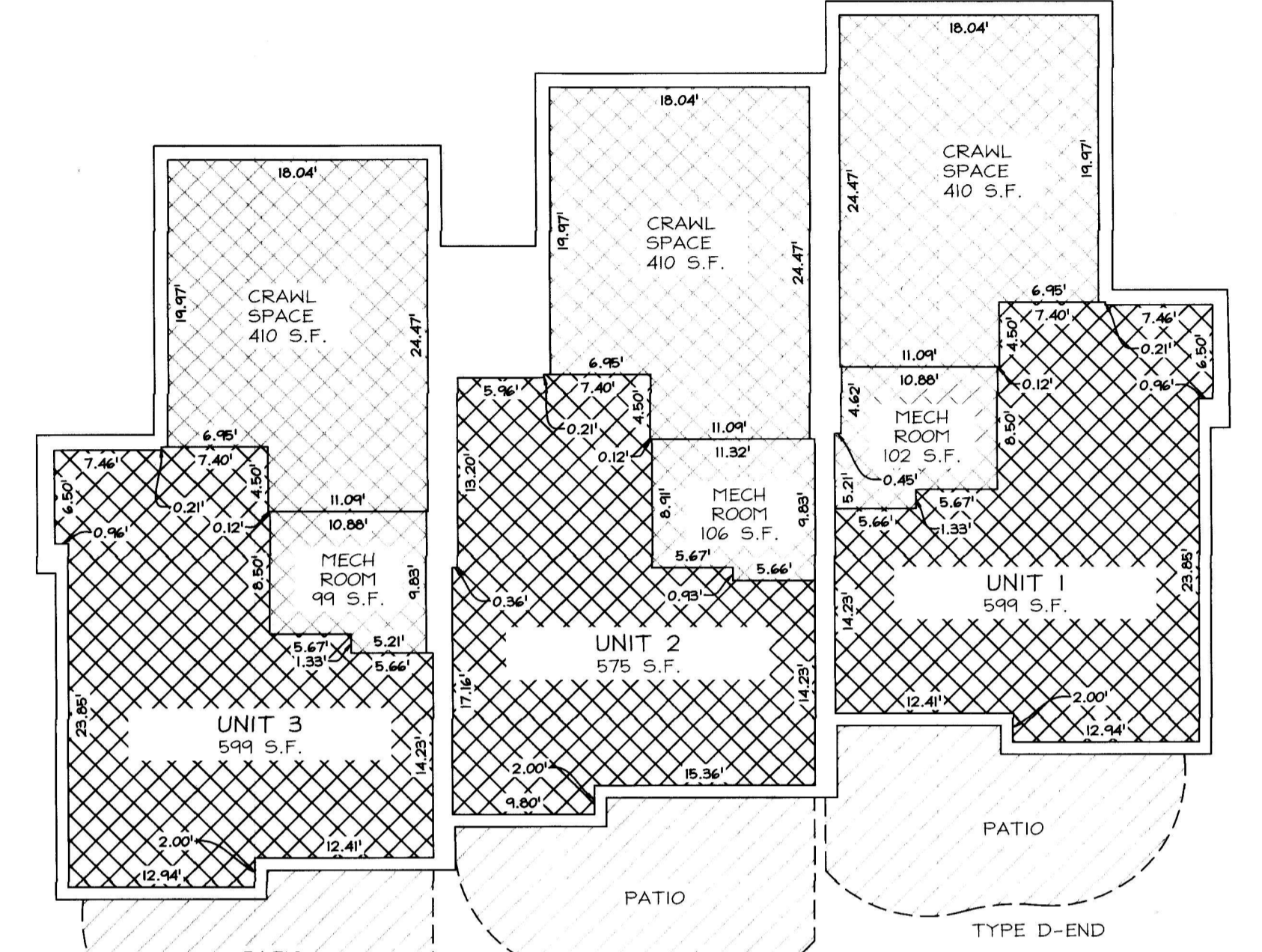
**HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT**
AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
MARCH 2026



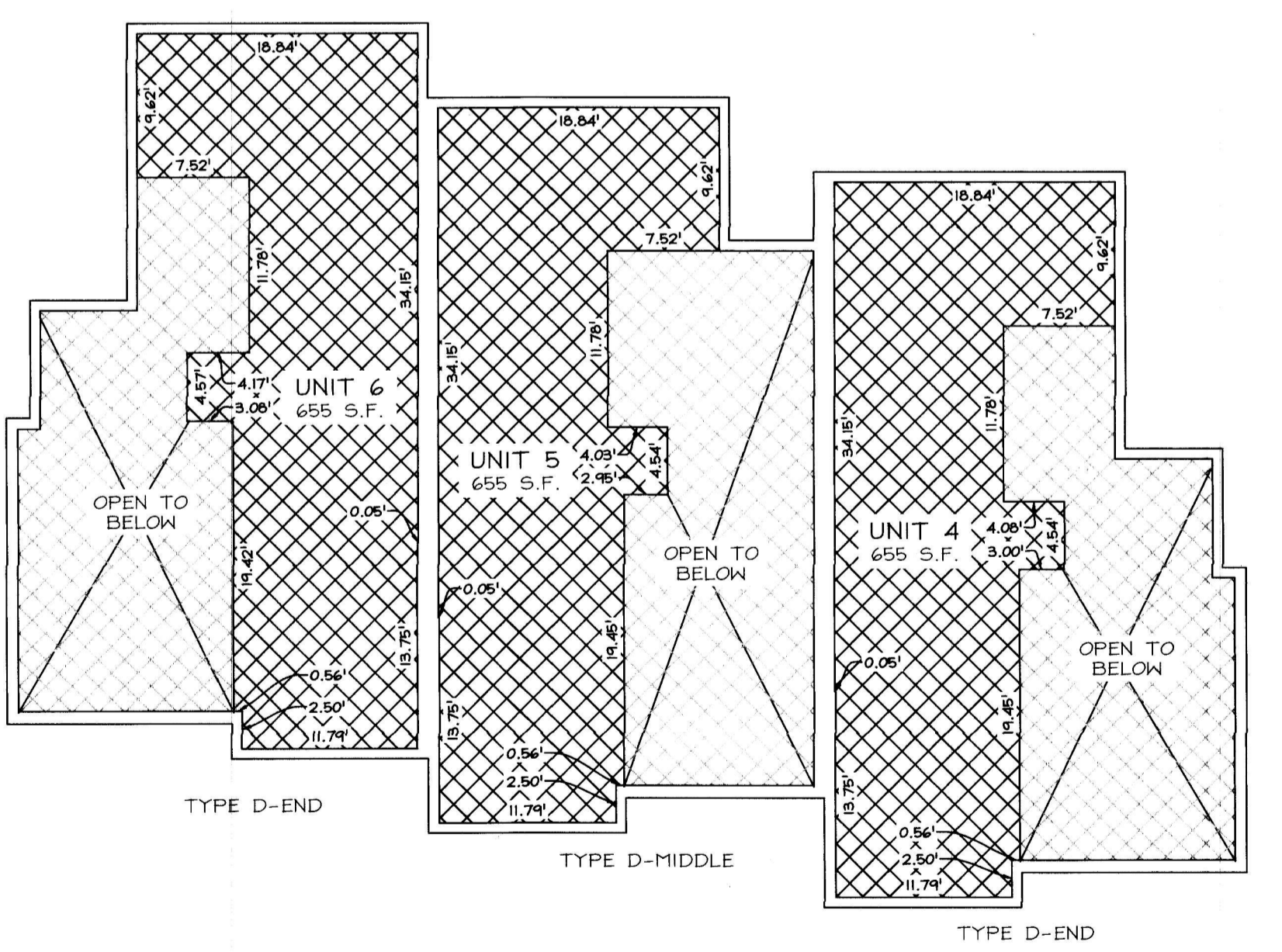
BUILDING 1
UPPER LEVEL
BUILDING TYPE D



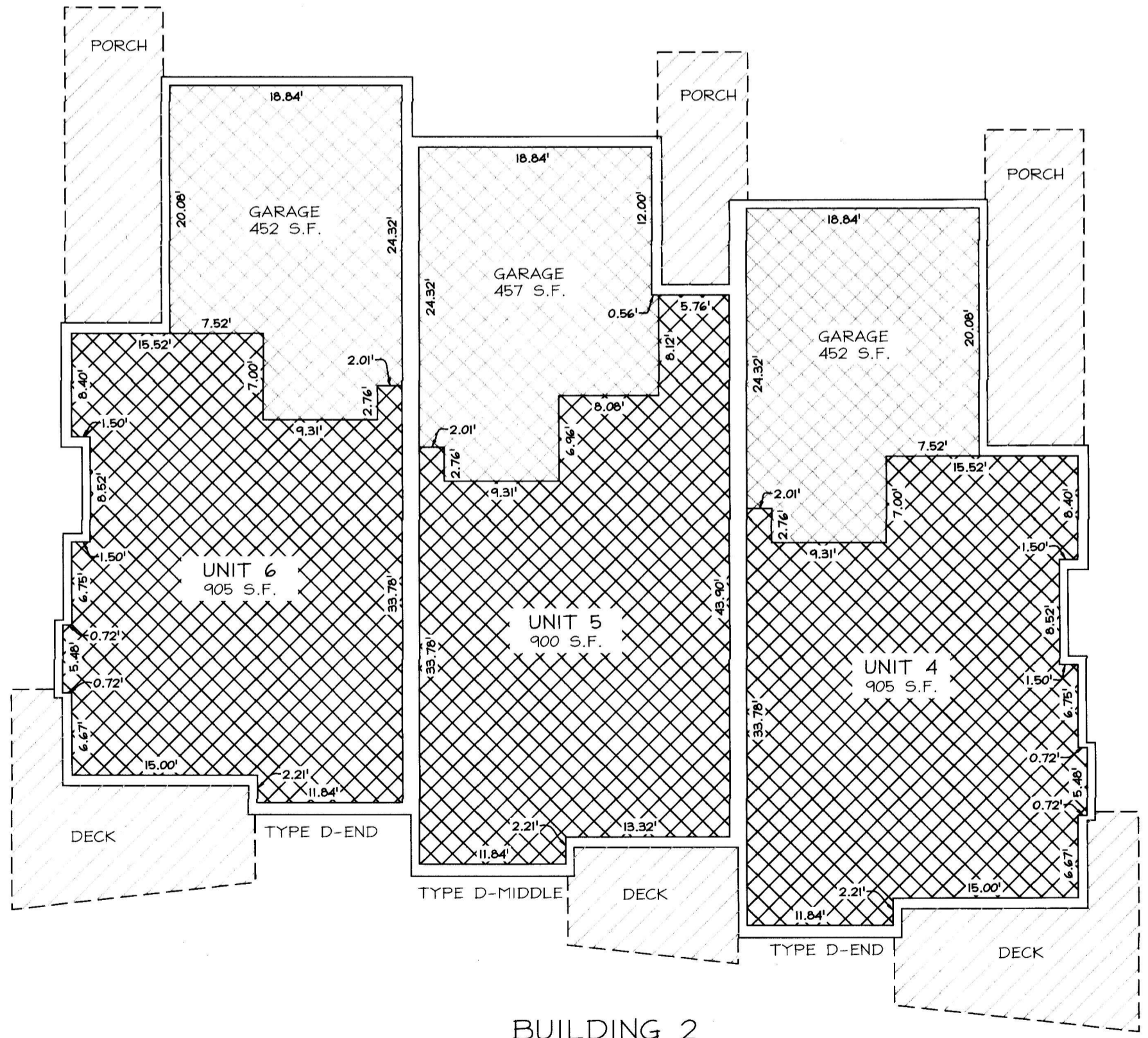
BUILDING 1
MAIN LEVEL
BUILDING TYPE D



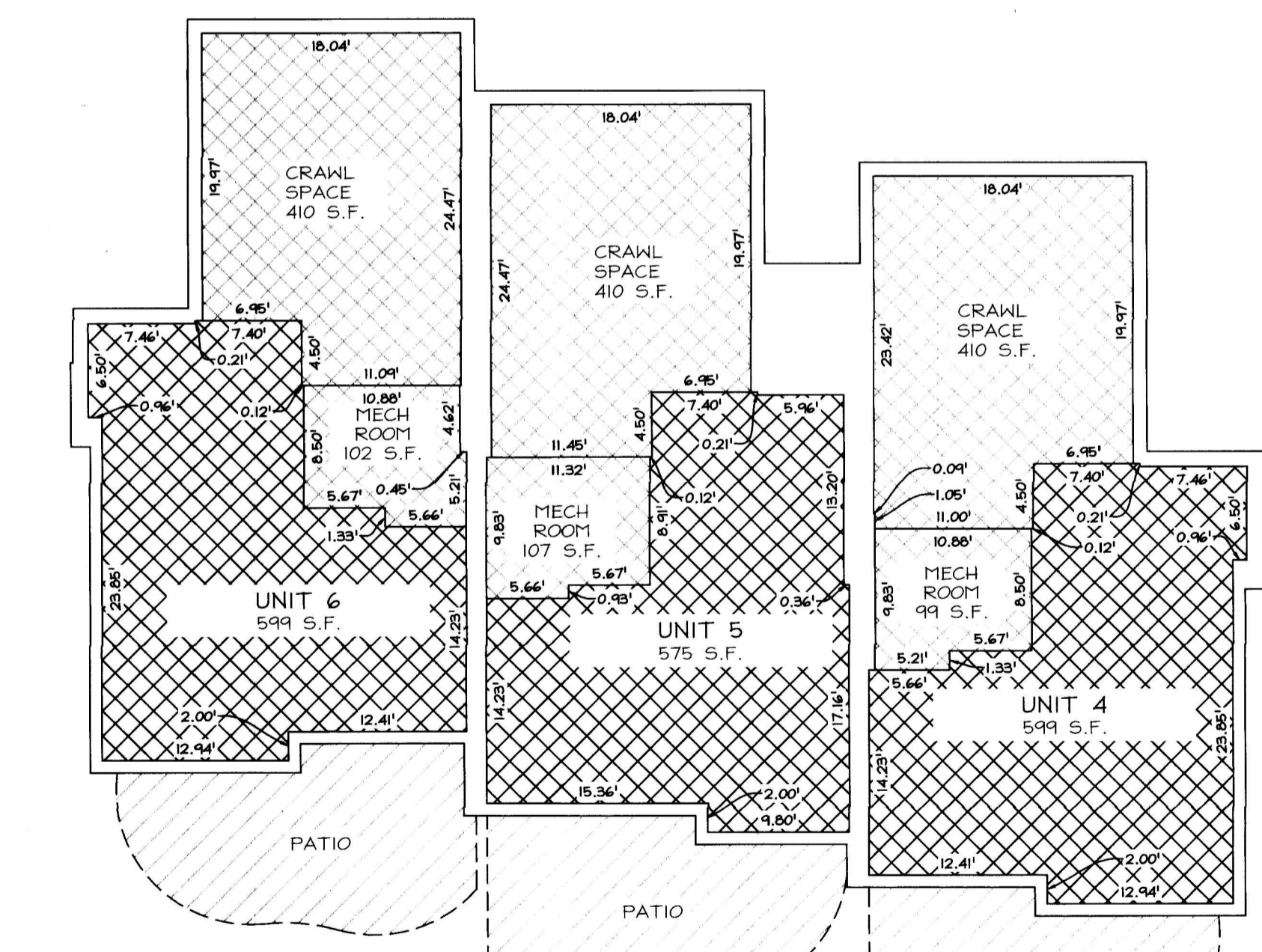
BUILDING 1
LOWER LEVEL
BUILDING TYPE D



BUILDING 2
UPPER LEVEL
BUILDING TYPE D



BUILDING 2
MAIN LEVEL
BUILDING TYPE D



BUILDING 2
LOWER LEVEL
BUILDING TYPE D

LEGEND

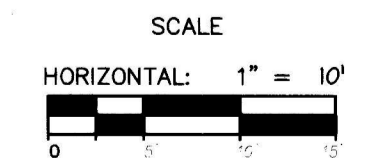
	COMMON SPACE
	LIMITED COMMON
	PRIVATE OWNERSHIP

UNIT 1		UNIT 2		UNIT 3	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	655	UPPER	655	UPPER	655
MAIN	905	MAIN	900	MAIN	905
LOWER	599	LOWER	575	LOWER	599
TOTAL	2159	TOTAL	2130	TOTAL	2159
GARAGE	452	GARAGE	457	GARAGE	452
CRAWL SPACE	410	CRAWL SPACE	410	CRAWL SPACE	410
MECH. ROOM	102	MECH. ROOM	106	MECH. ROOM	99

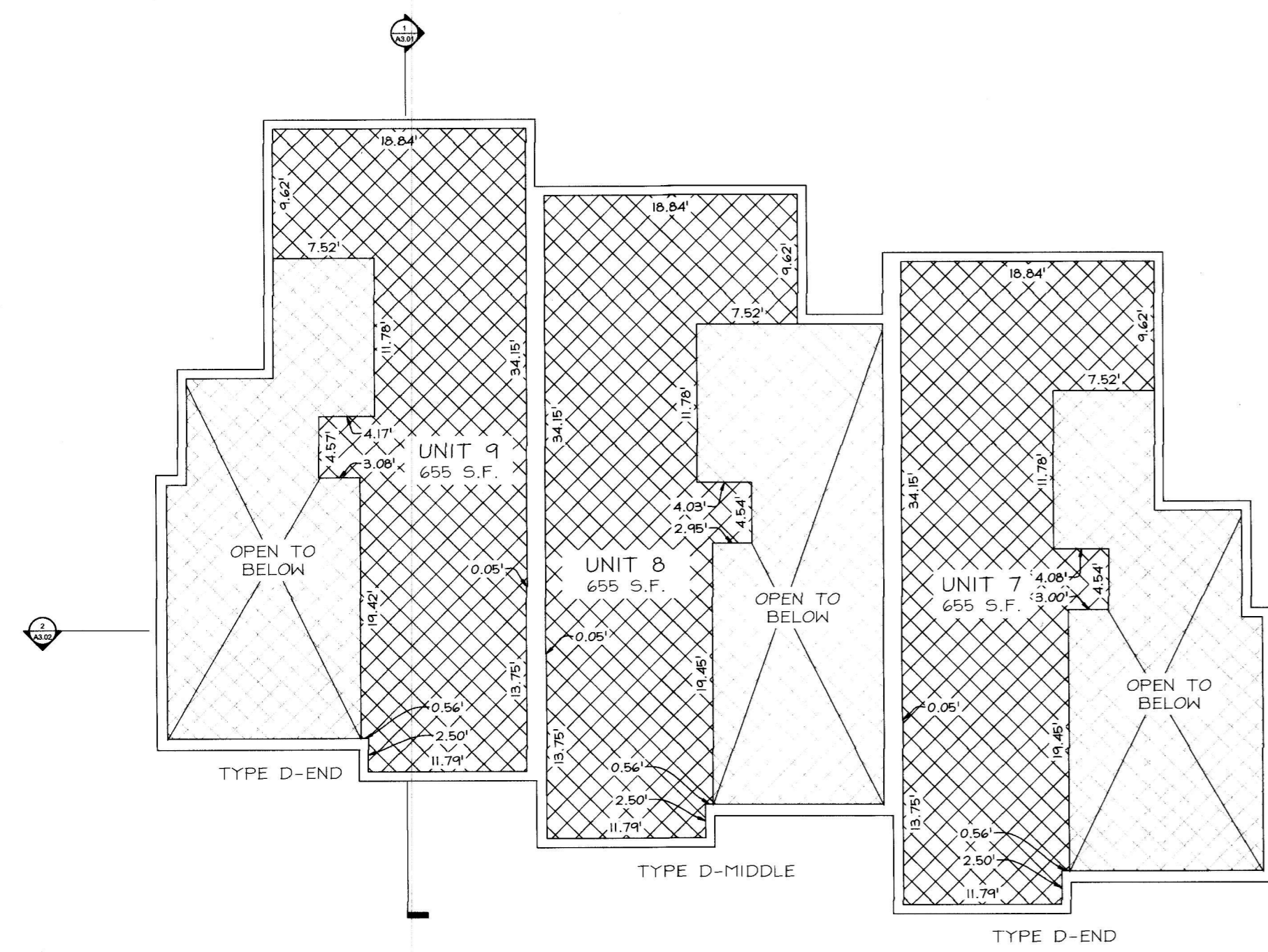
UNIT 4		UNIT 5		UNIT 6	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	655	UPPER	655	UPPER	655
MAIN	905	MAIN	900	MAIN	905
LOWER	599	LOWER	575	LOWER	599
TOTAL	2159	TOTAL	2130	TOTAL	2159
GARAGE	452	GARAGE	457	GARAGE	452
CRAWL SPACE	410	CRAWL SPACE	410	CRAWL SPACE	410
MECH. ROOM	99	MECH. ROOM	107	MECH. ROOM	102



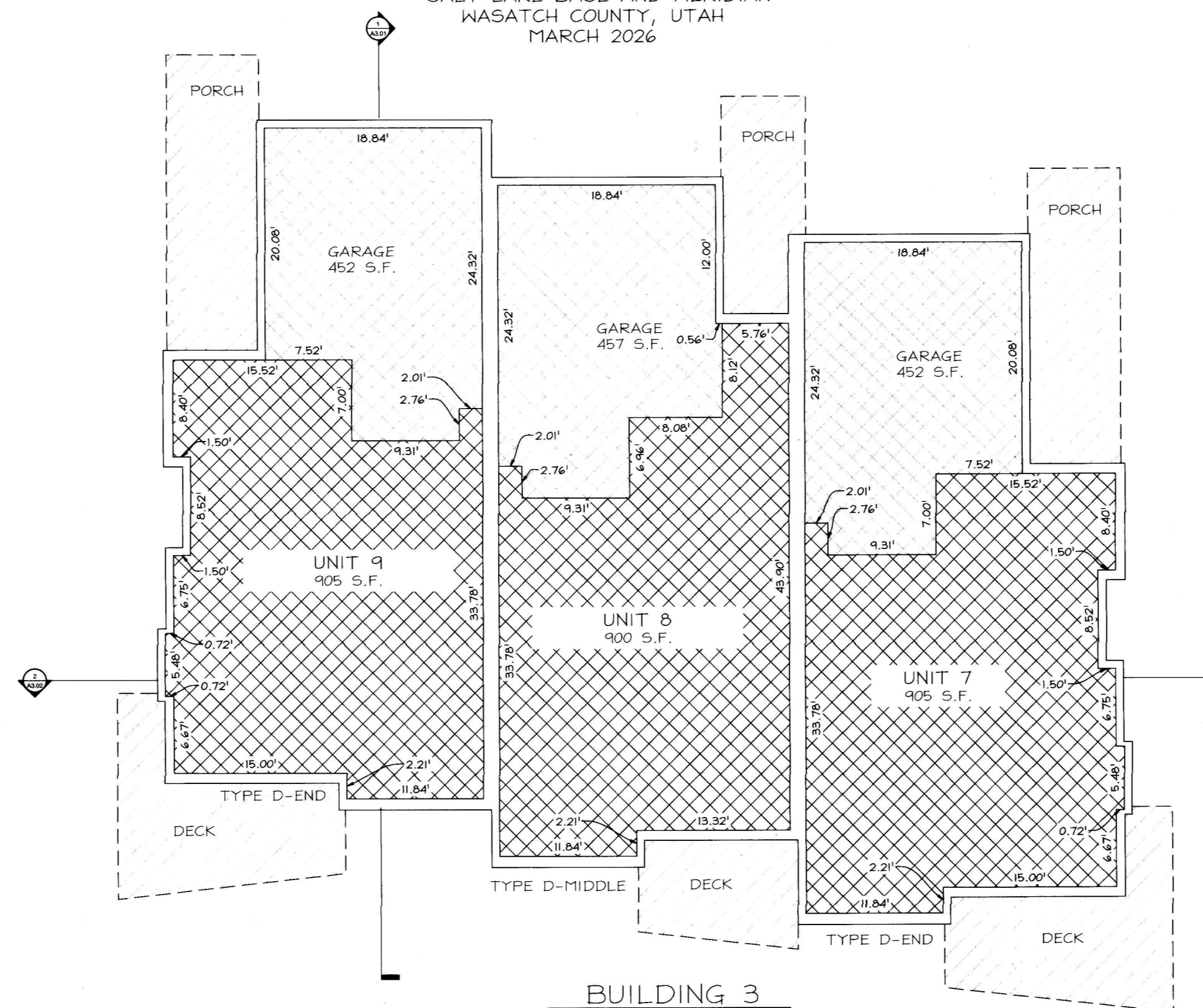
RECORDED #
STATE OF UTAH, COUNTY OF WASATCH
RECORDED AND FILED AT THE
RECORDED NO. _____
REQUEST OF: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WASATCH COUNTY RECORDER



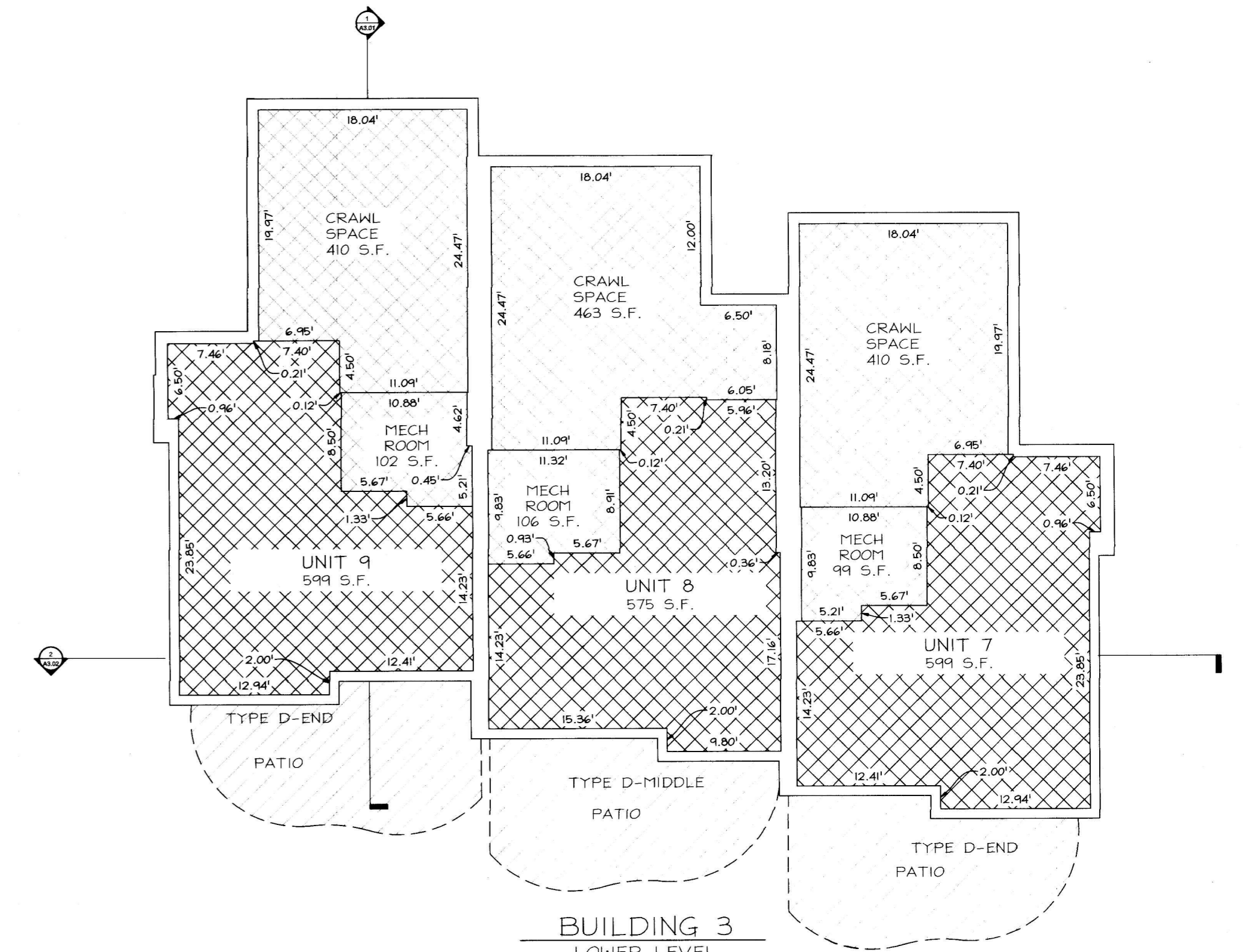
HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT
 AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
 TOWNSHIP 2 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH
 MARCH 2026



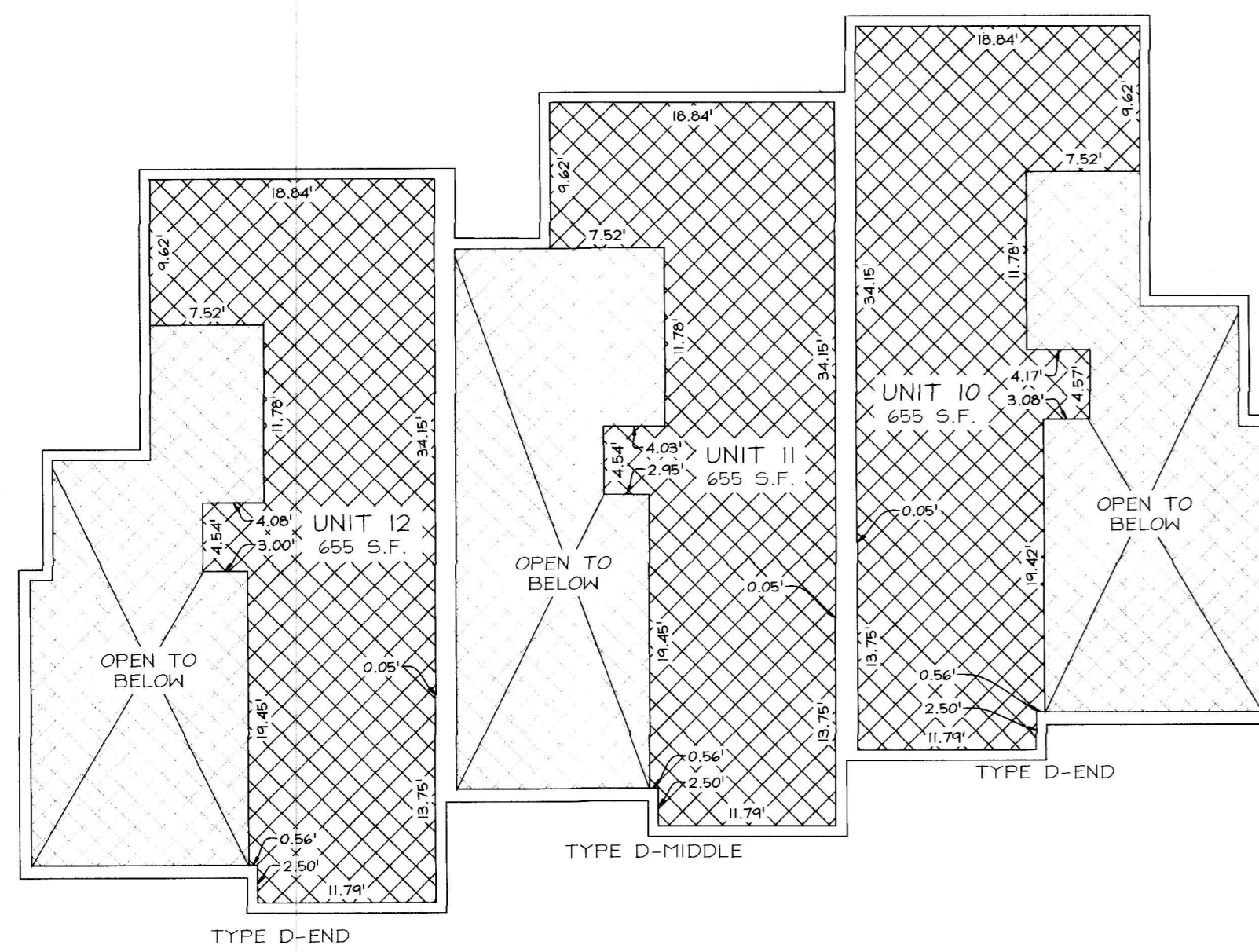
BUILDING 3
 UPPER LEVEL
 BUILDING TYPE D



BUILDING 3
 MAIN LEVEL
 BUILDING TYPE D



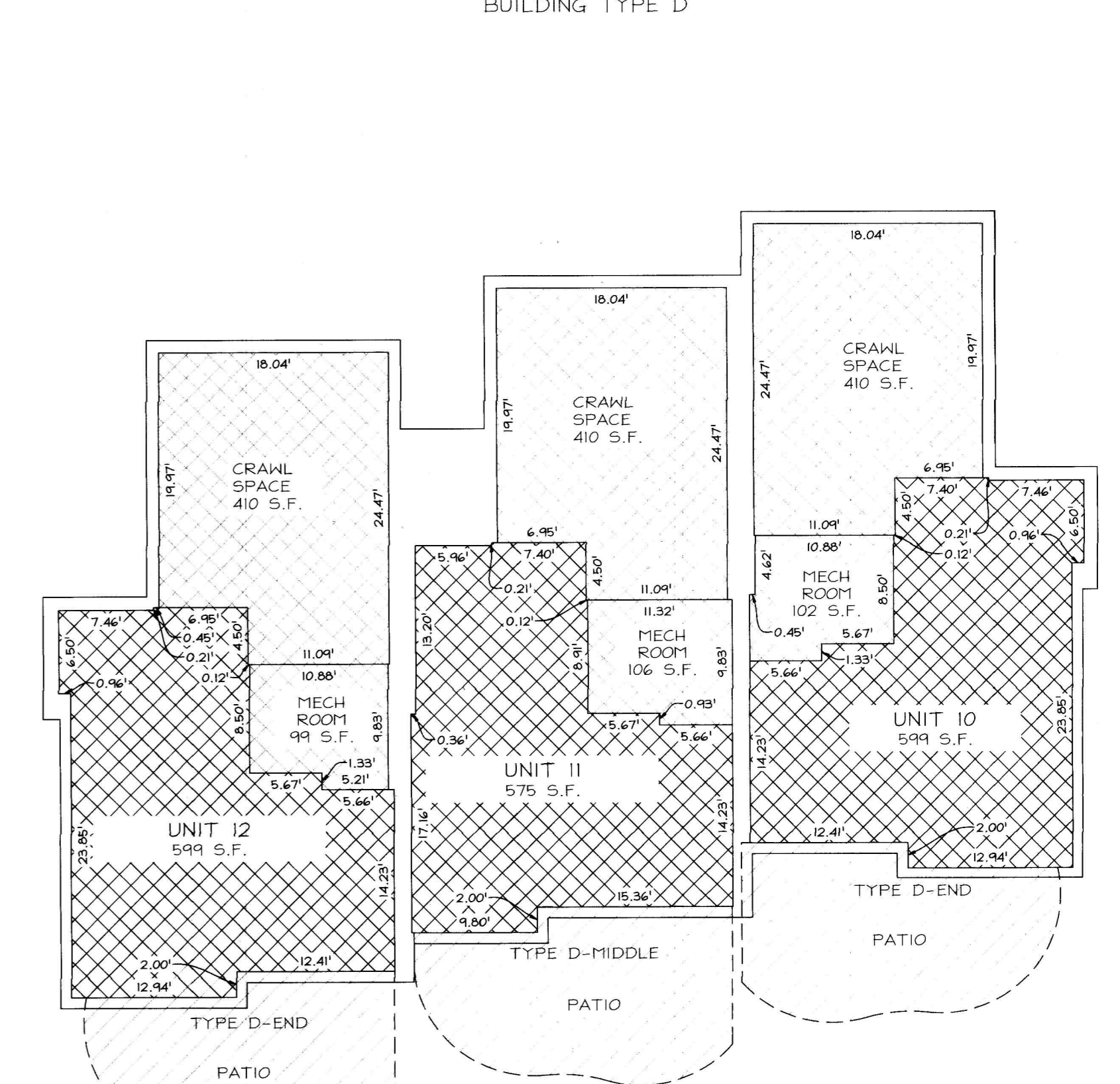
BUILDING 3
 LOWER LEVEL
 BUILDING TYPE D



BUILDING 4
 UPPER LEVEL
 BUILDING TYPE D



BUILDING 4
 MAIN LEVEL
 BUILDING TYPE D



BUILDING 4
 LOWER LEVEL
 BUILDING TYPE D

LEGEND

	COMMON SPACE
	LIMITED COMMON
	PRIVATE OWNERSHIP

UNIT 7	
LEVEL	SQUARE FEET
UPPER	655
MAIN	905
LOWER	599
TOTAL	2159
GARAGE	452
CRAWL SPACE	410
MECH. ROOM	99

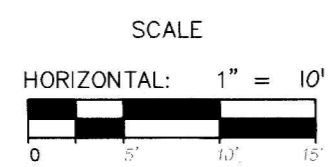
UNIT 8	
LEVEL	SQUARE FEET
UPPER	655
MAIN	900
LOWER	575
TOTAL	2130
GARAGE	457
CRAWL SPACE	463
MECH. ROOM	106

UNIT 9	
LEVEL	SQUARE FEET
UPPER	655
MAIN	905
LOWER	599
TOTAL	2159
GARAGE	452
CRAWL SPACE	410
MECH. ROOM	102

UNIT 10	
LEVEL	SQUARE FEET
UPPER	655
MAIN	905
LOWER	599
TOTAL	2159
GARAGE	452
CRAWL SPACE	410
MECH. ROOM	99

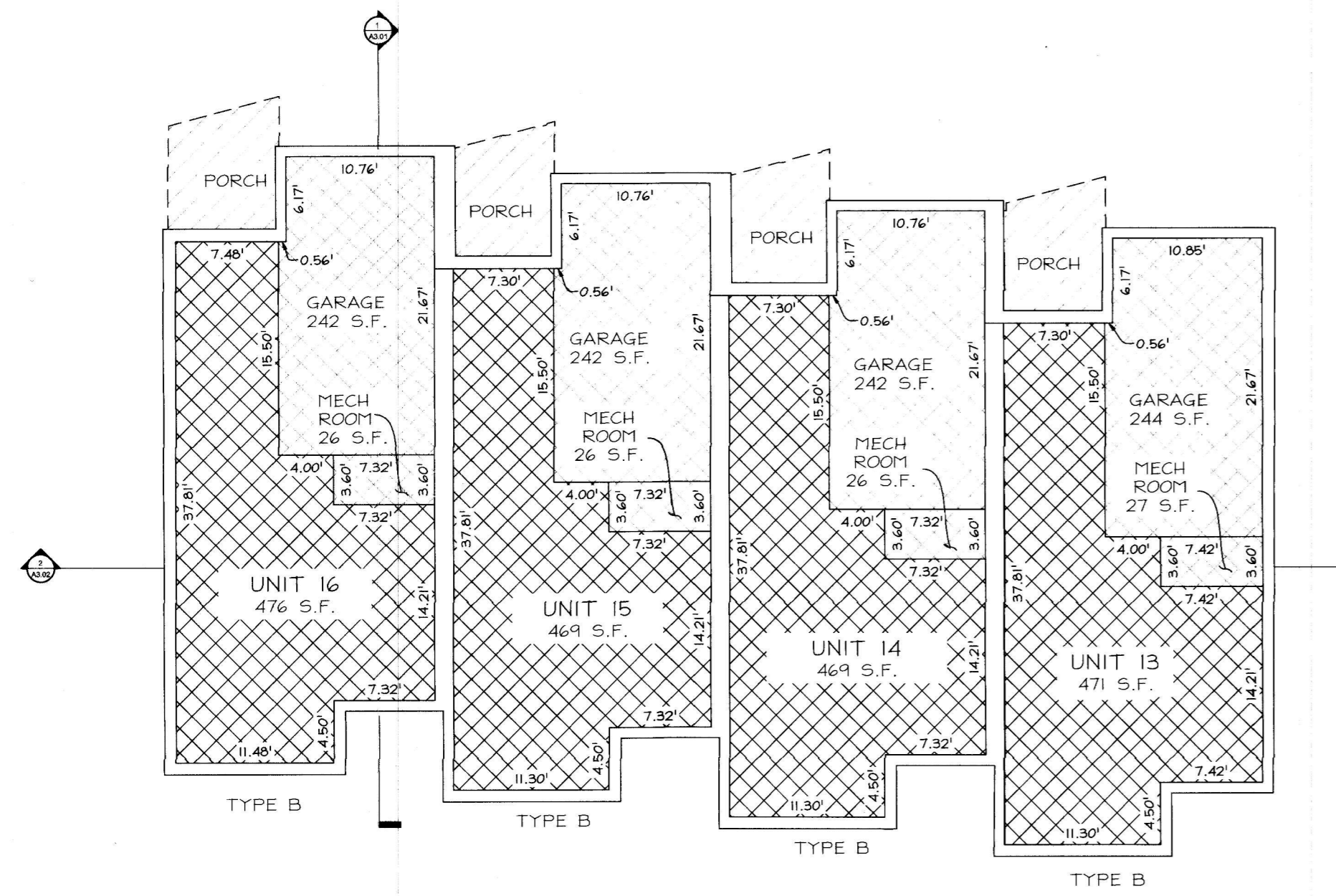
UNIT 11	
LEVEL	SQUARE FEET
UPPER	655
MAIN	900
LOWER	575
TOTAL	2130
GARAGE	457
CRAWL SPACE	410
MECH. ROOM	106

UNIT 12	
LEVEL	SQUARE FEET
UPPER	655
MAIN	905
LOWER	599
TOTAL	2159
GARAGE	452
CRAWL SPACE	410
MECH. ROOM	99

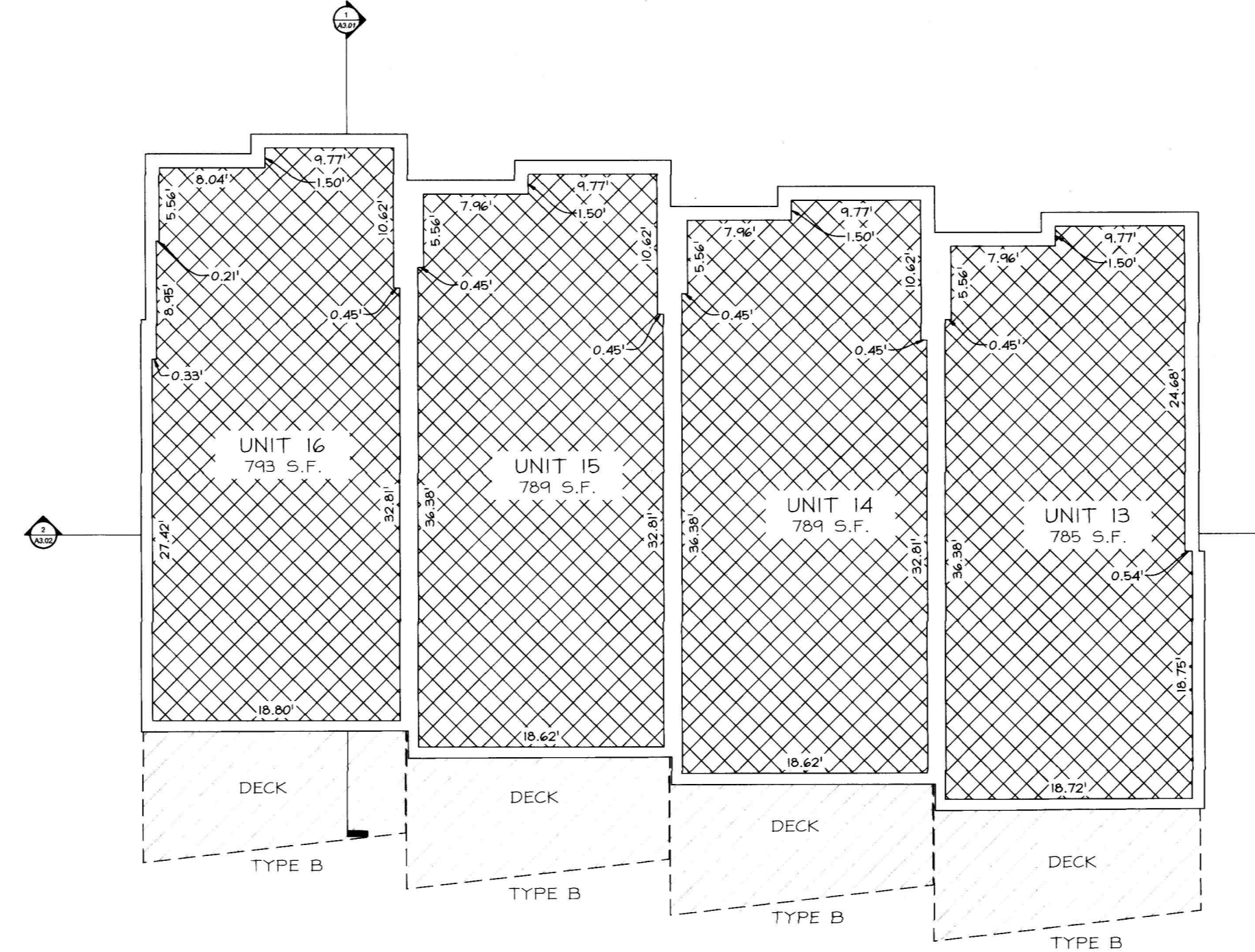


RECORDED #
 STATE OF UTAH, COUNTY OF WASATCH
 RECORDED AND FILED AT THE
 RECORDED NO. _____
 REQUEST OF: _____
 DATE: _____ TIME: _____
 BOOK: _____ PAGE: _____
 FEE \$ _____
 WASATCH COUNTY RECORDER

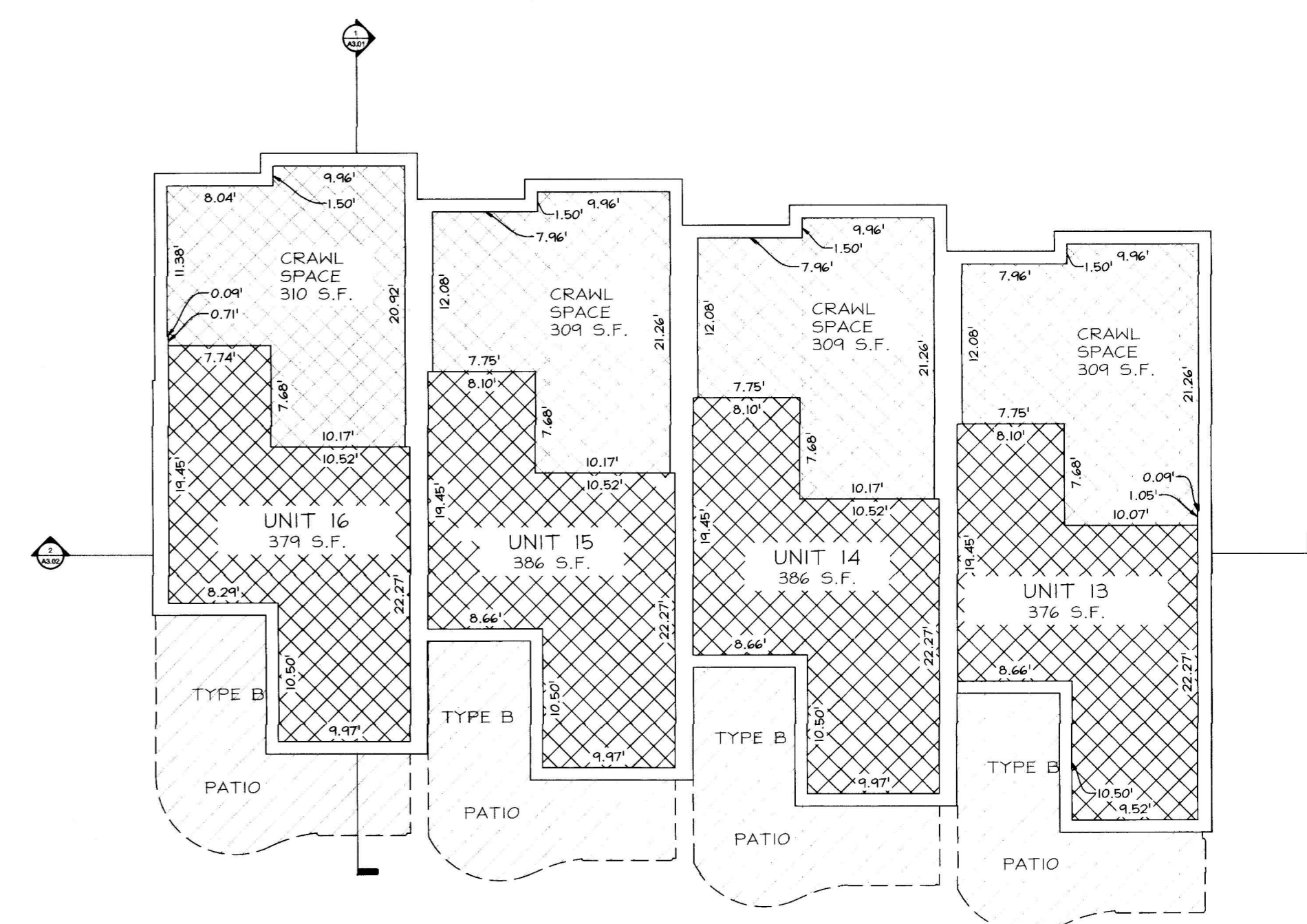
HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT
 AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
 TOWNSHIP 2 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH
 MARCH 2026



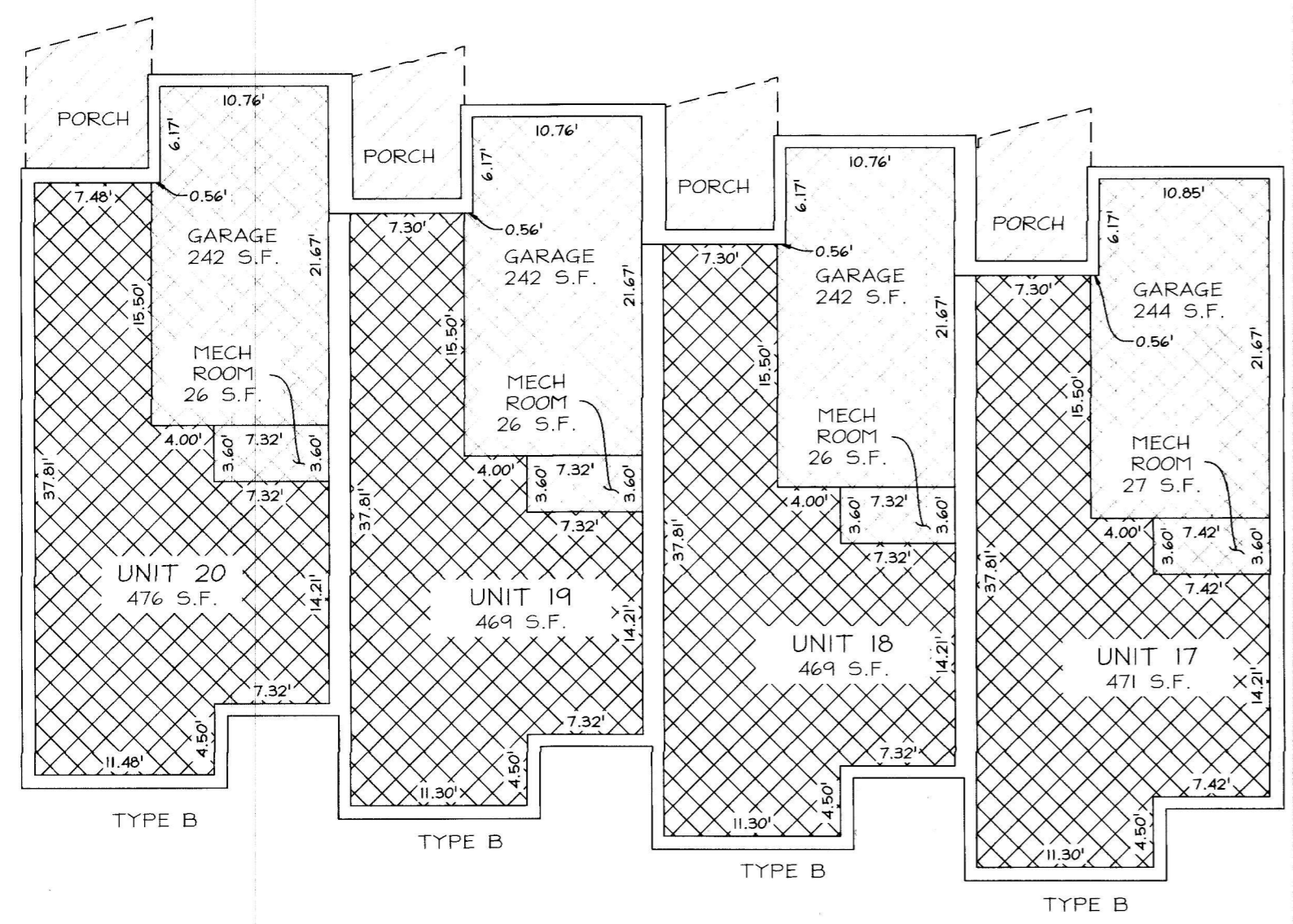
BUILDING 5
UPPER LEVEL
BUILDING TYPE B



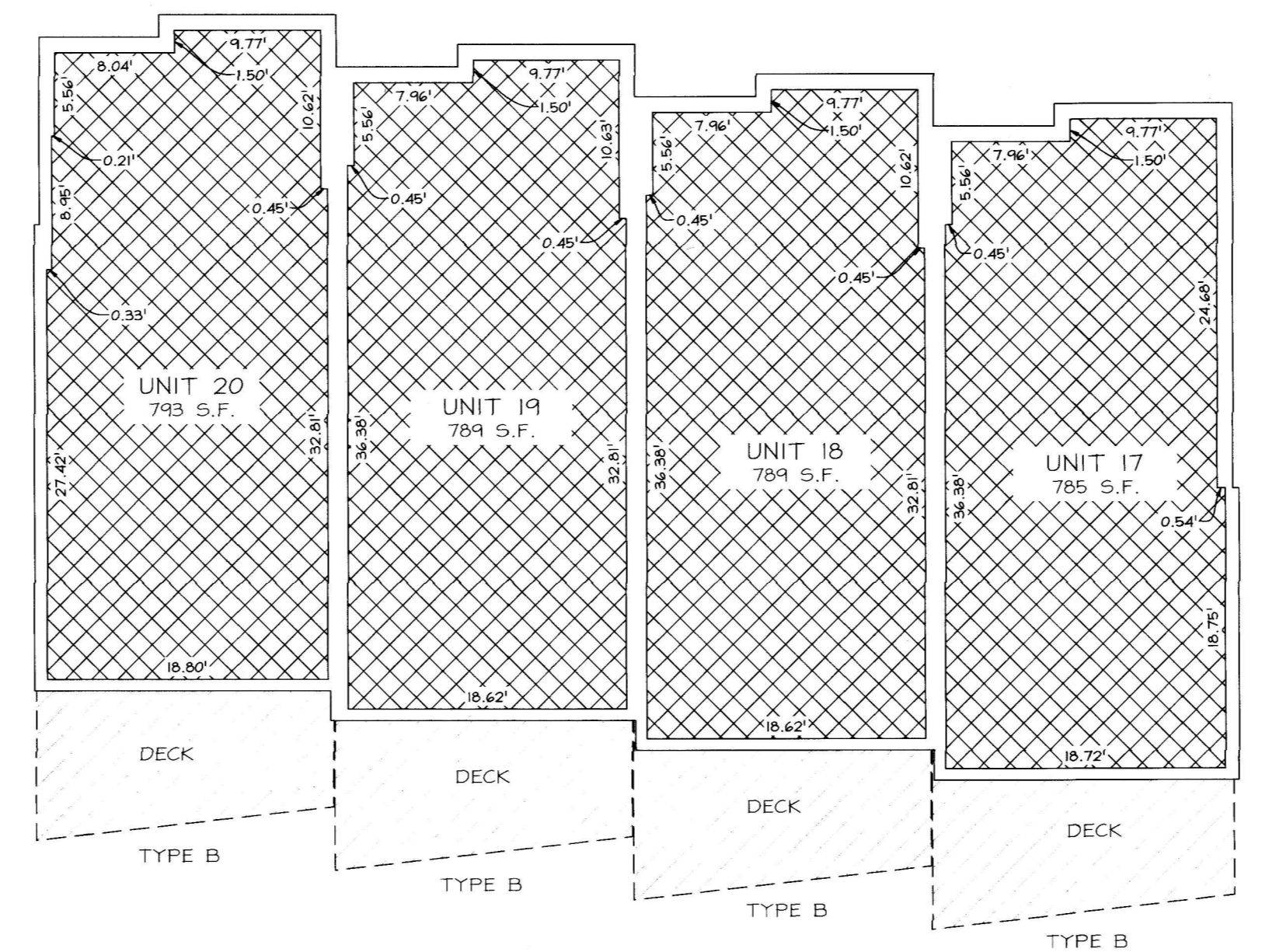
BUILDING 5
MAIN LEVEL
BUILDING TYPE B



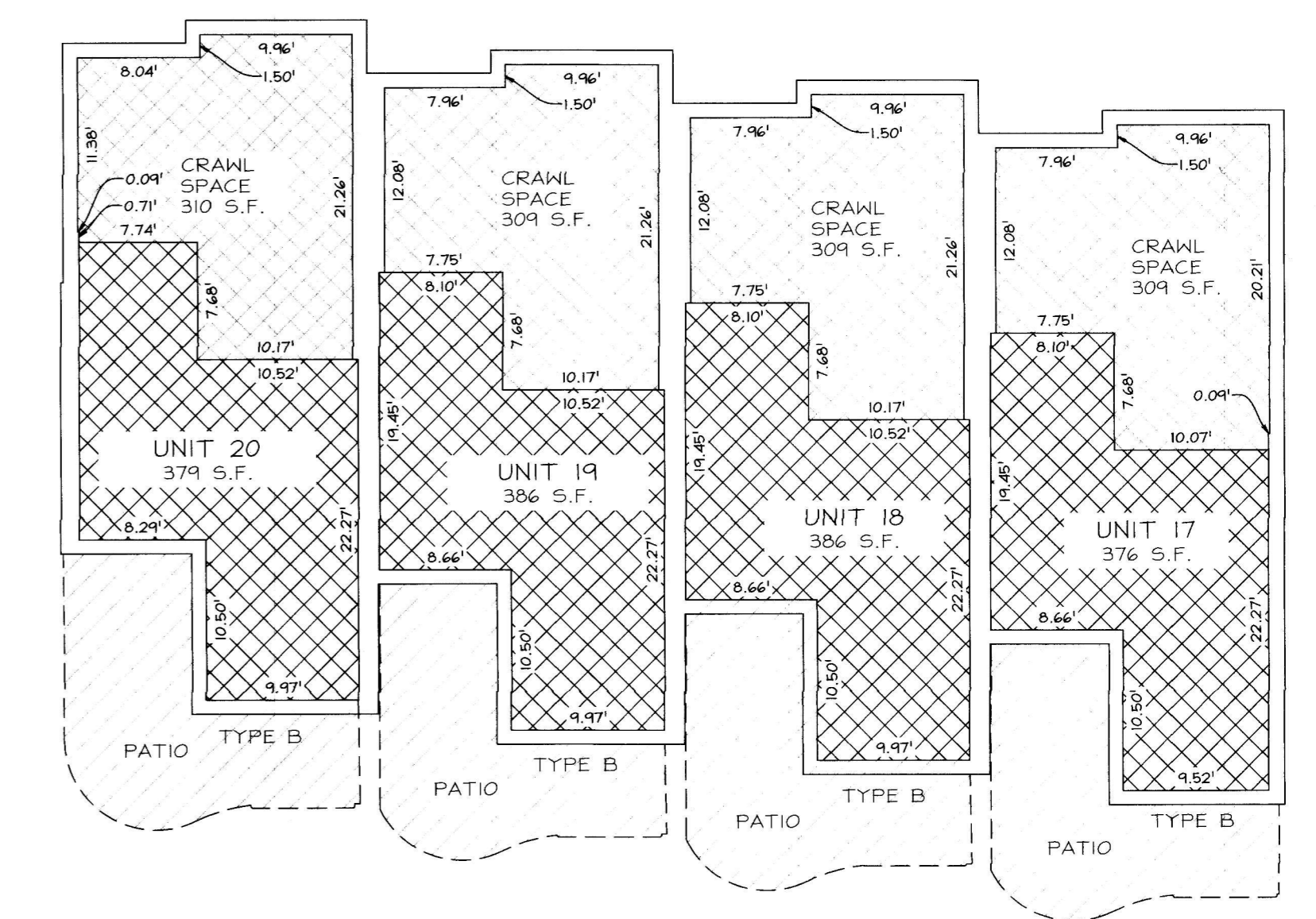
BUILDING 5
LOWER LEVEL
BUILDING TYPE B



BUILDING 6
UPPER LEVEL
BUILDING TYPE B



BUILDING 6
MAIN LEVEL
BUILDING TYPE B



BUILDING 6
LOWER LEVEL
BUILDING TYPE B

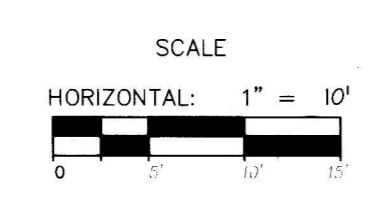
- LEGEND**
- COMMON SPACE
 - LIMITED COMMON
 - PRIVATE OWNERSHIP

UNIT 13		UNIT 14		UNIT 15		UNIT 16	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET	LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	476	UPPER	469	UPPER	469	UPPER	476
MAIN	785	MAIN	789	MAIN	789	MAIN	793
LOWER	376	LOWER	386	LOWER	386	LOWER	379
TOTAL	1632	TOTAL	1644	TOTAL	1644	TOTAL	1648
GARAGE	244	GARAGE	242	GARAGE	242	GARAGE	242
CRAWL SPACE	309	CRAWL SPACE	309	CRAWL SPACE	309	CRAWL SPACE	310
MECH. ROOM	27	MECH. ROOM	26	MECH. ROOM	26	MECH. ROOM	26

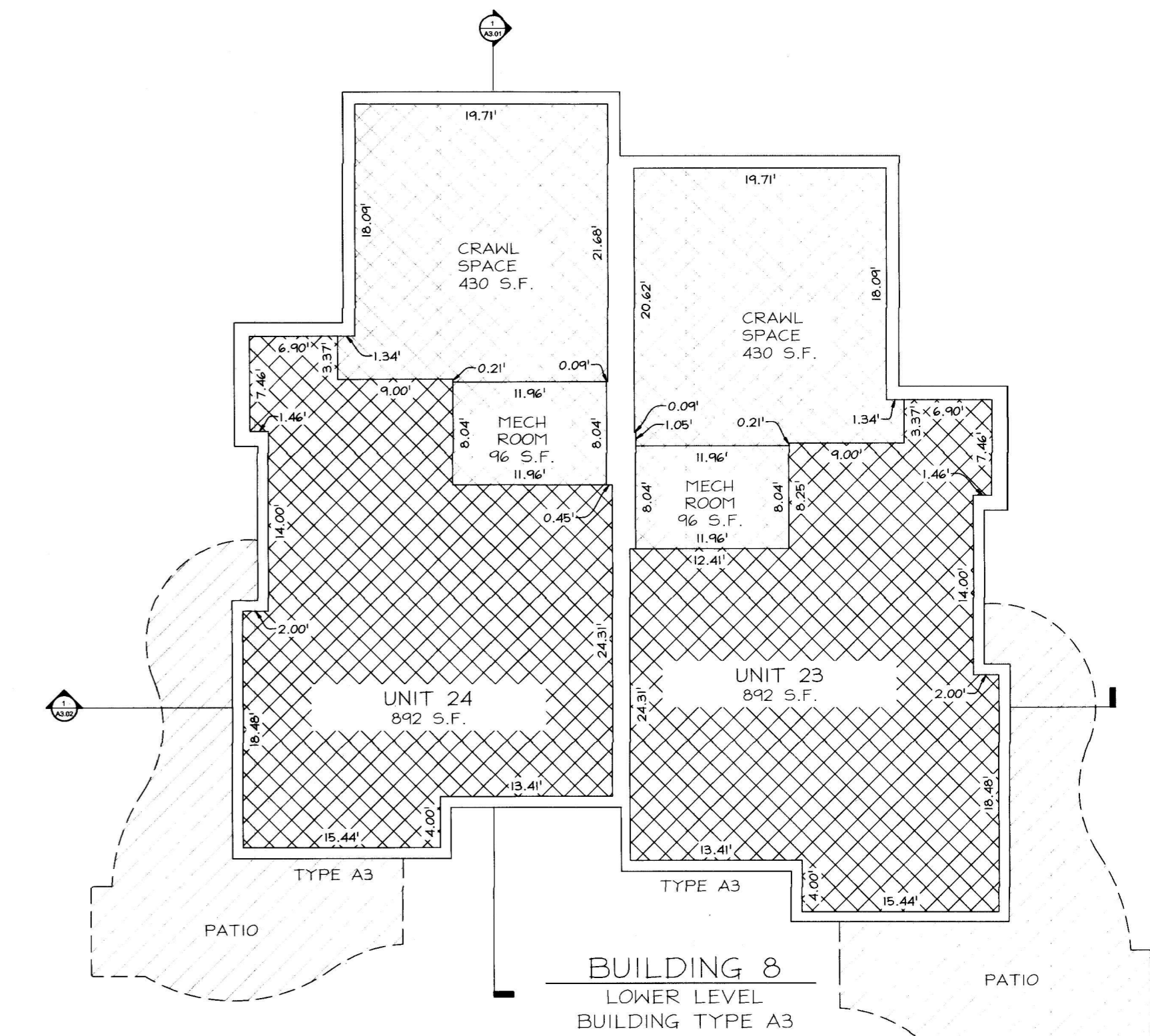
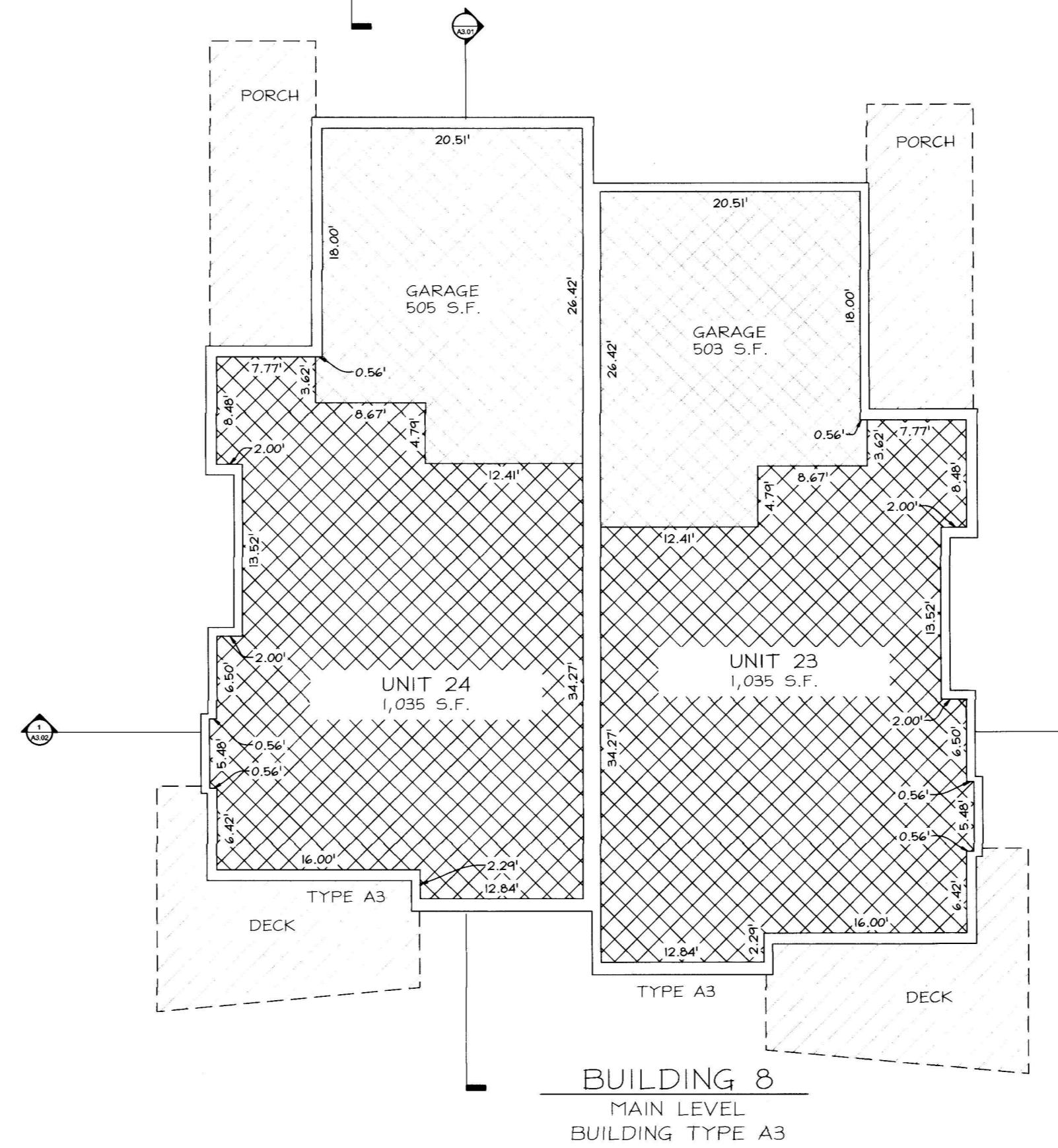
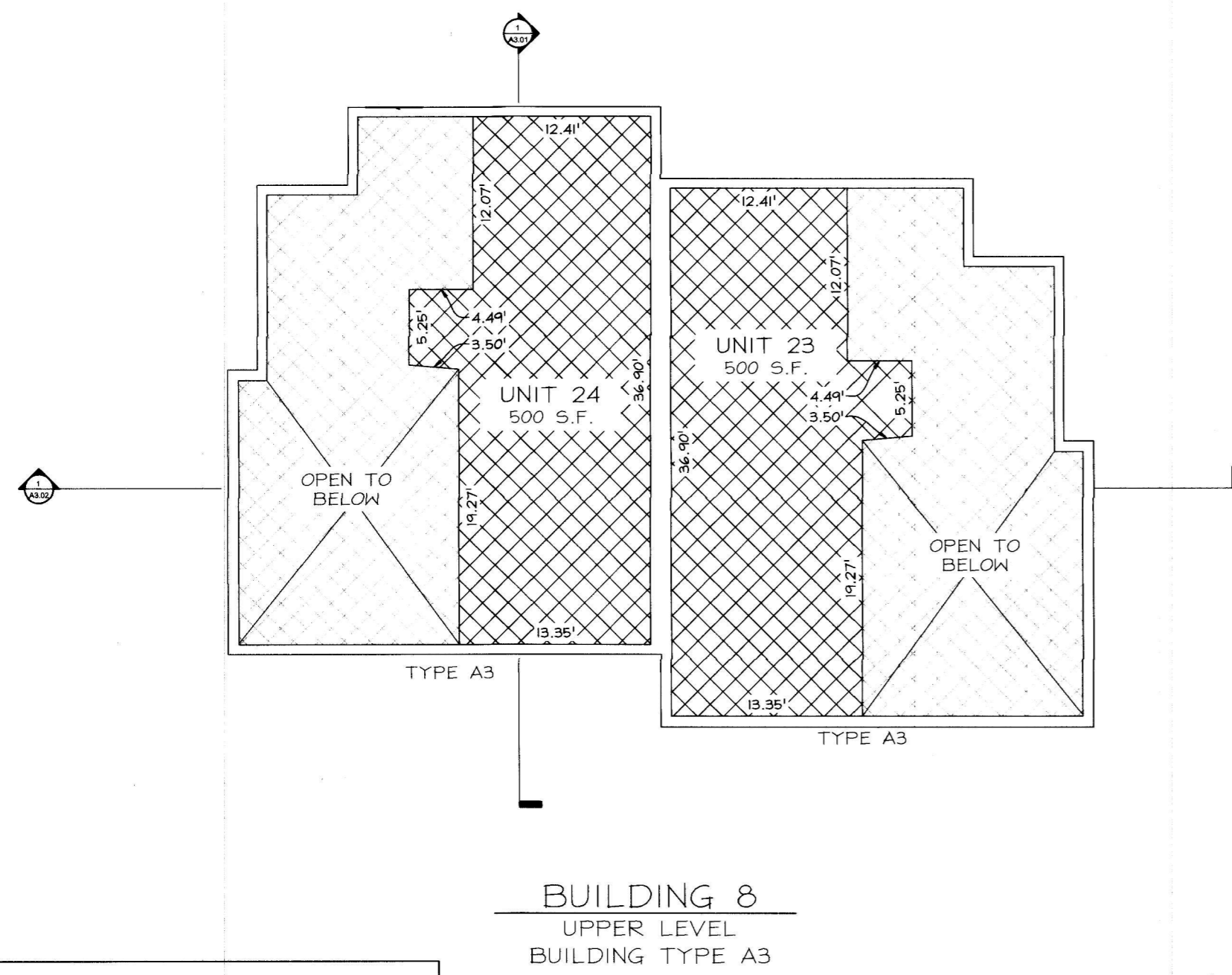
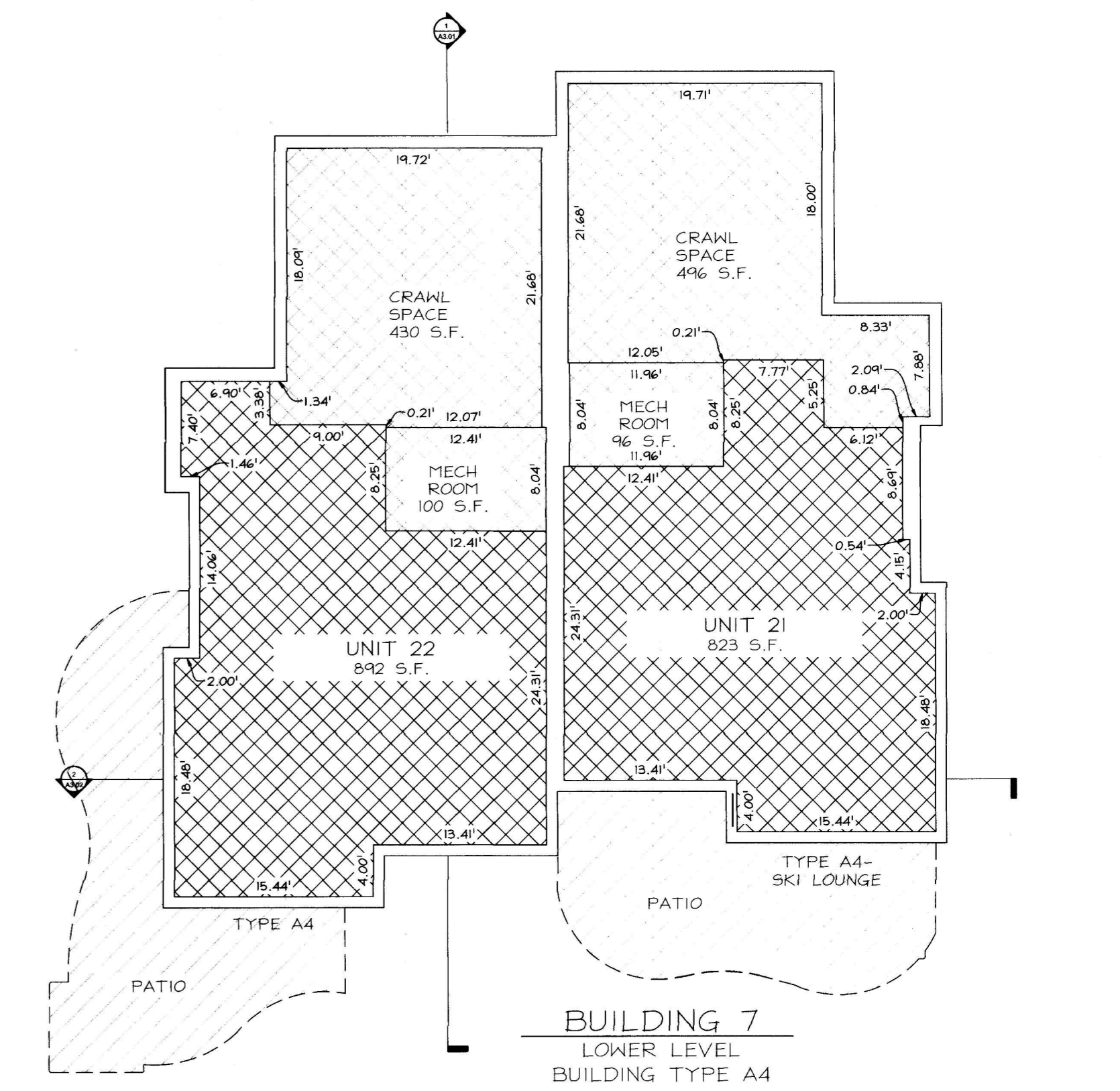
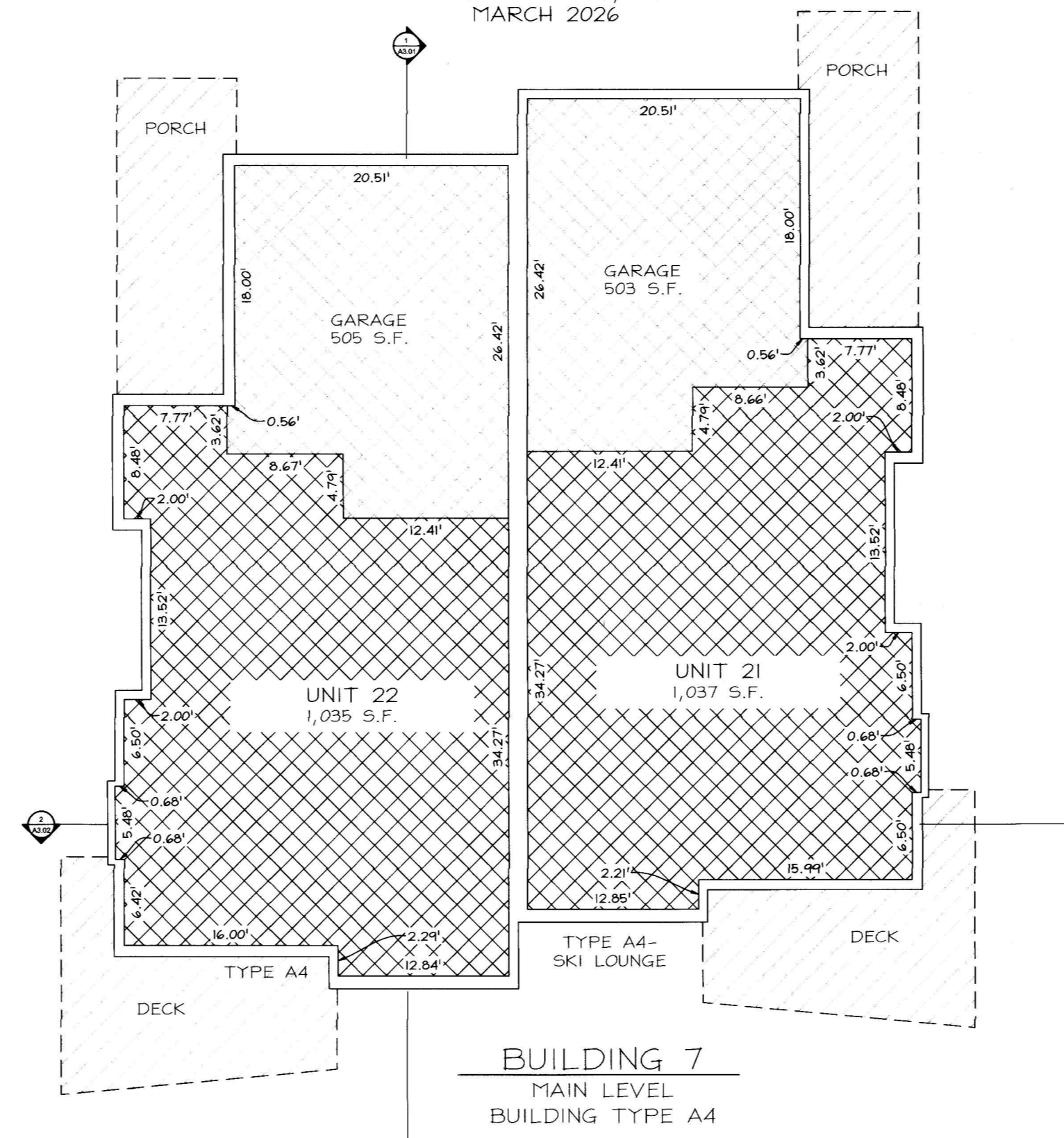
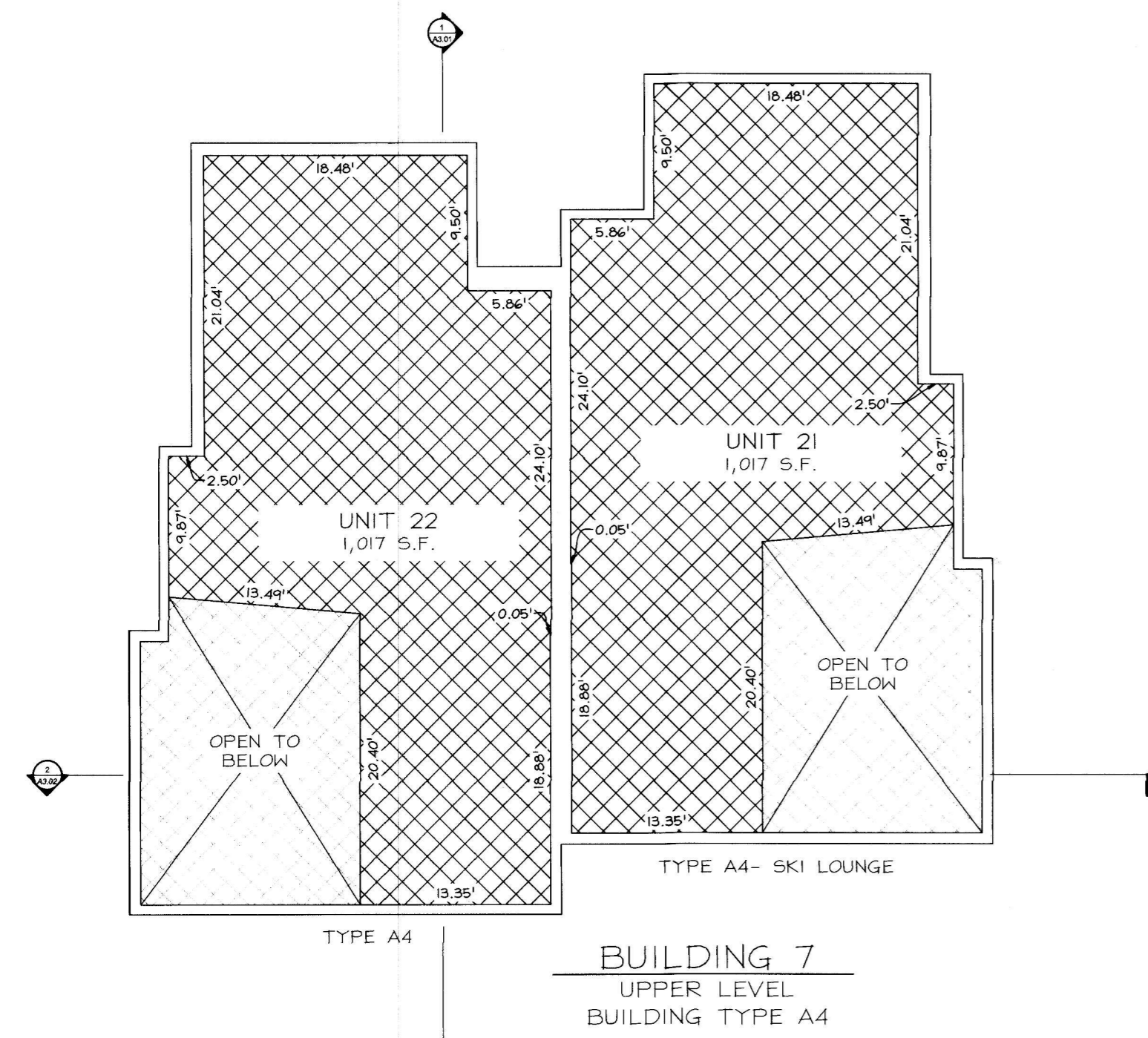
UNIT 17		UNIT 18		UNIT 19		UNIT 20	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET	LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	471	UPPER	469	UPPER	469	UPPER	476
MAIN	785	MAIN	789	MAIN	789	MAIN	793
LOWER	376	LOWER	386	LOWER	386	LOWER	379
TOTAL	1632	TOTAL	1644	TOTAL	1644	TOTAL	1648
GARAGE	244	GARAGE	242	GARAGE	242	GARAGE	242
CRAWL SPACE	309	CRAWL SPACE	309	CRAWL SPACE	309	CRAWL SPACE	310
MECH. ROOM	27	MECH. ROOM	26	MECH. ROOM	26	MECH. ROOM	26



RECORDED #
 STATE OF UTAH, COUNTY OF WASATCH
 RECORDED AND FILED AT THE
 REQUESTED NO. _____
 DATE: _____ TIME: _____
 BOOK: _____ PAGE: _____
 FEE \$ _____
 WASATCH COUNTY RECORDER



HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT
 AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
 TOWNSHIP 2 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH
 MARCH 2026



LEGEND

	COMMON SPACE
	LIMITED COMMON
	PRIVATE OWNERSHIP

UNIT 21		UNIT 22	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	1017	UPPER	1017
MAIN	1037	MAIN	1035
LOWER	823	LOWER	842
TOTAL	2877	TOTAL	2944
GARAGE	503	GARAGE	505
CRAWL SPACE	496	CRAWL SPACE	430
MECH. ROOM	96	MECH. ROOM	100

UNIT 23		UNIT 24	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	500	UPPER	500
MAIN	1035	MAIN	1035
LOWER	842	LOWER	842
TOTAL	2427	TOTAL	2427
GARAGE	503	GARAGE	505
CRAWL SPACE	430	CRAWL SPACE	430
MECH. ROOM	96	MECH. ROOM	96

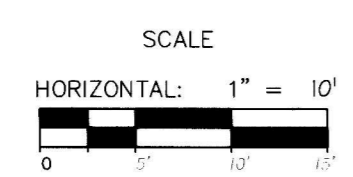
BUILDING 8
UPPER LEVEL
BUILDING TYPE A3

BUILDING 8
MAIN LEVEL
BUILDING TYPE A3

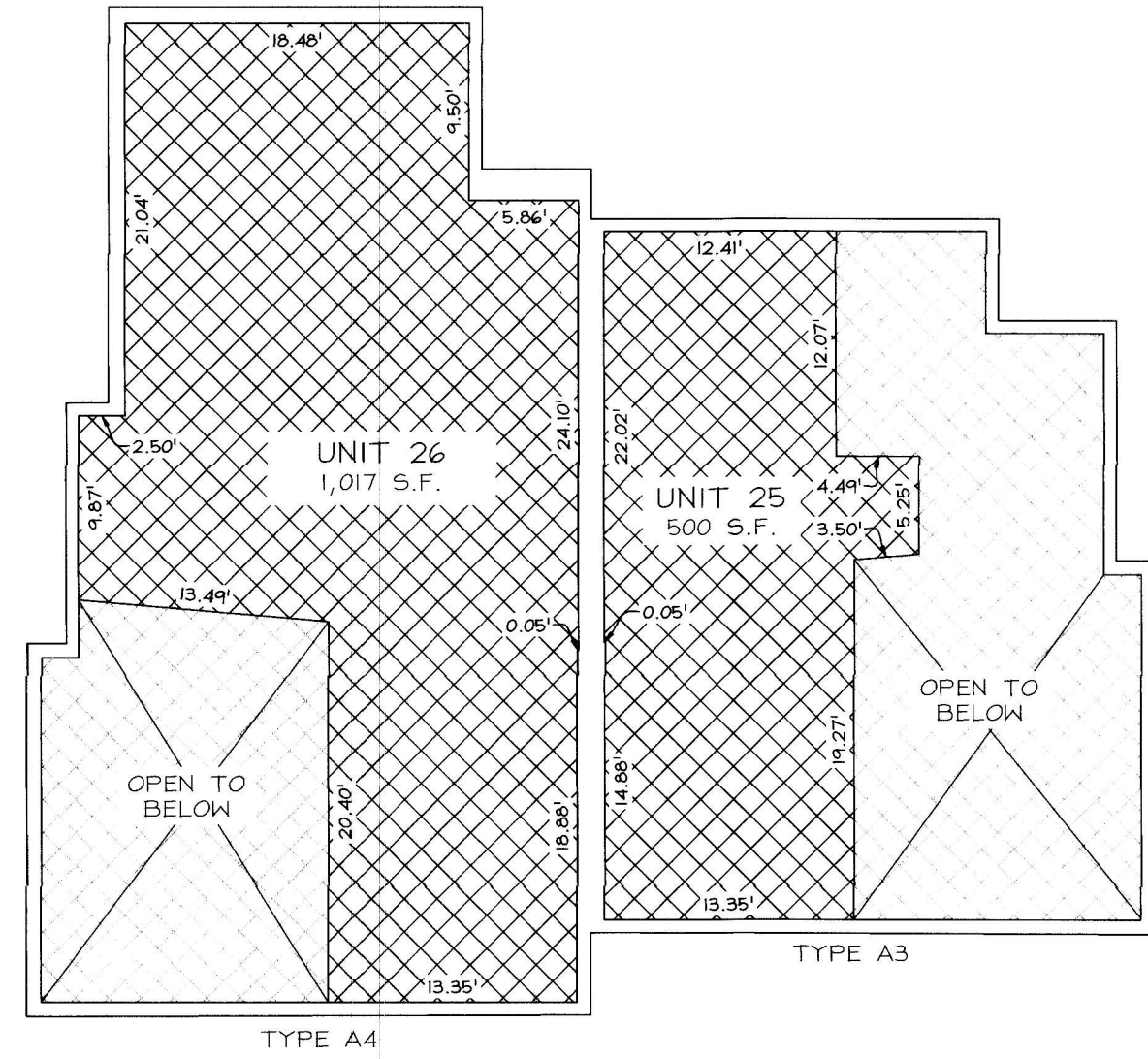
BUILDING 8
LOWER LEVEL
BUILDING TYPE A3



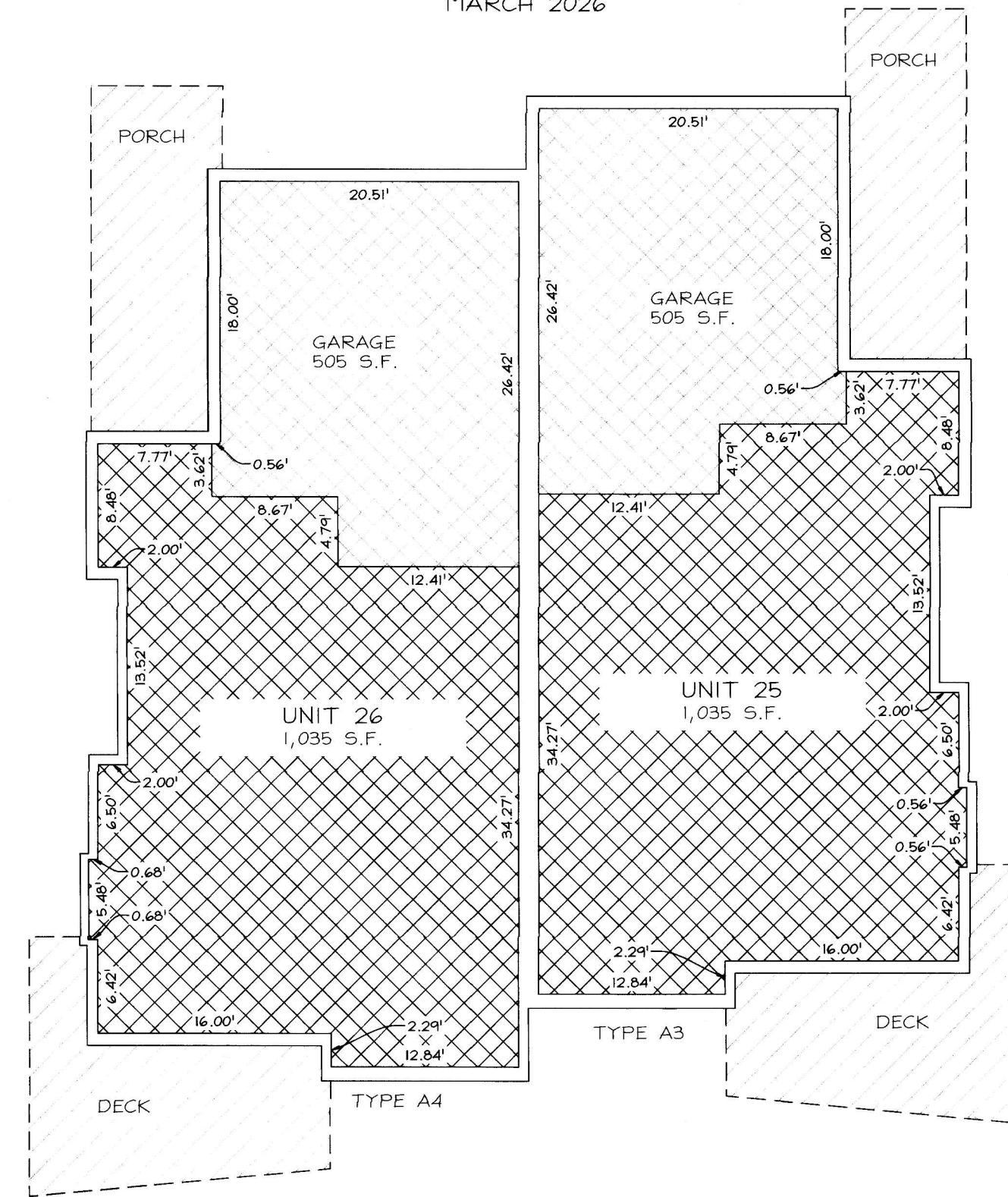
RECORDED #
 STATE OF UTAH, COUNTY OF WASATCH
 RECORDED AND FILED AT THE
 RECORDED NO. _____
 REQUEST OF: _____
 DATE: _____ TIME: _____
 BOOK: _____ PAGE: _____
 FEE \$ _____
 WASATCH COUNTY RECORDER



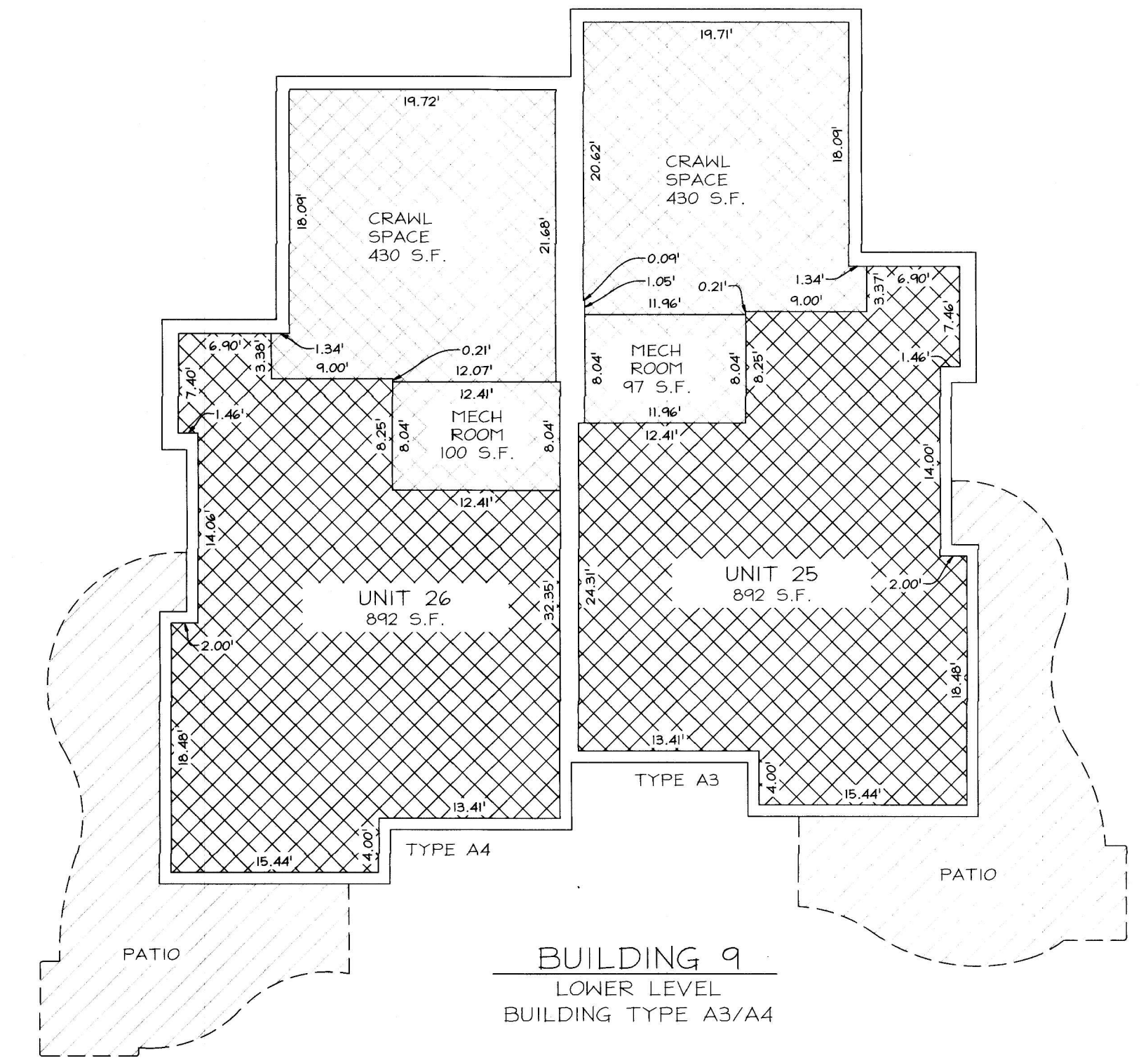
**HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT**
AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
TOWNSHIP 2 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH
MARCH 2026



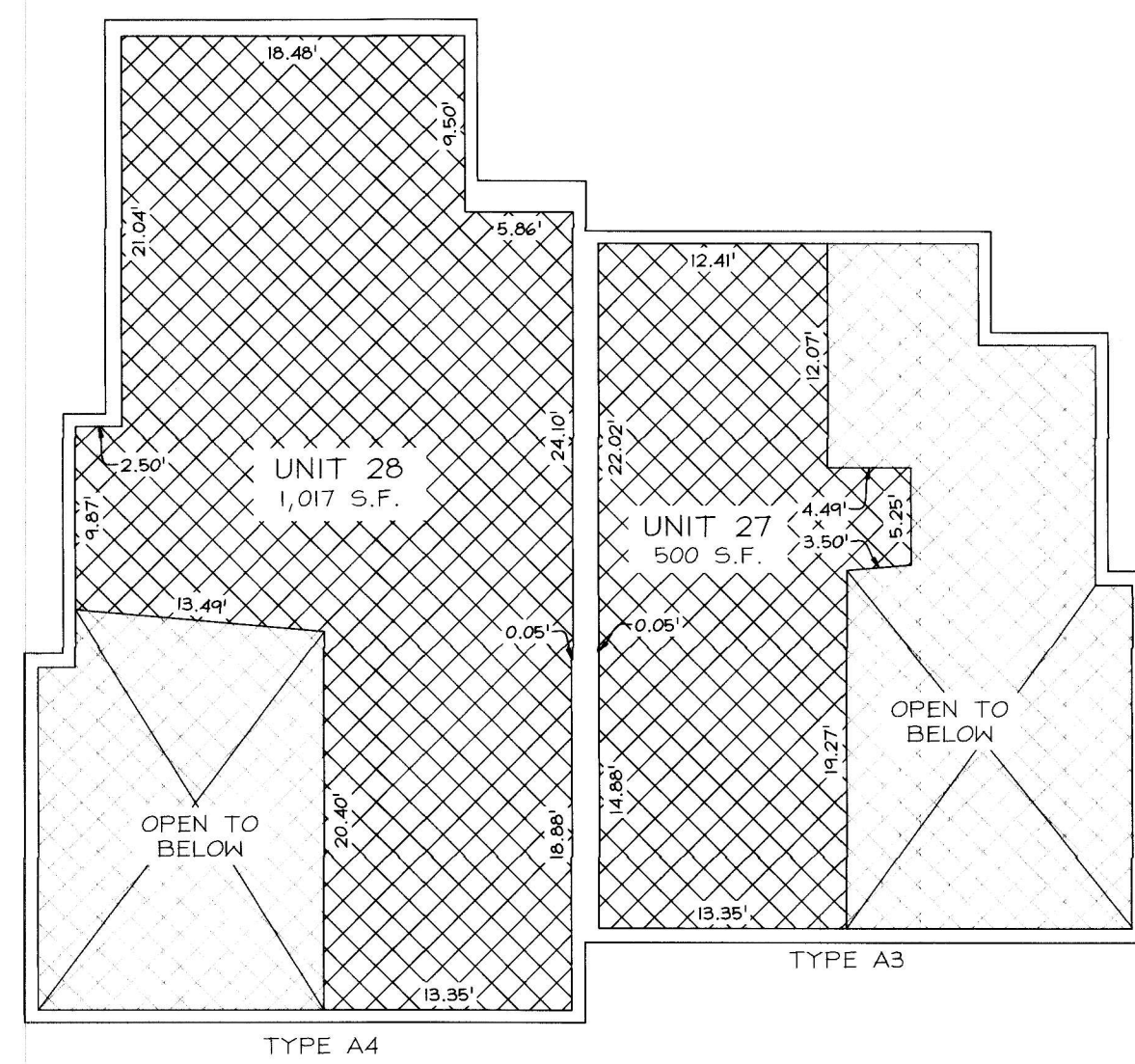
BUILDING 9
UPPER LEVEL
BUILDING TYPE A3/A4



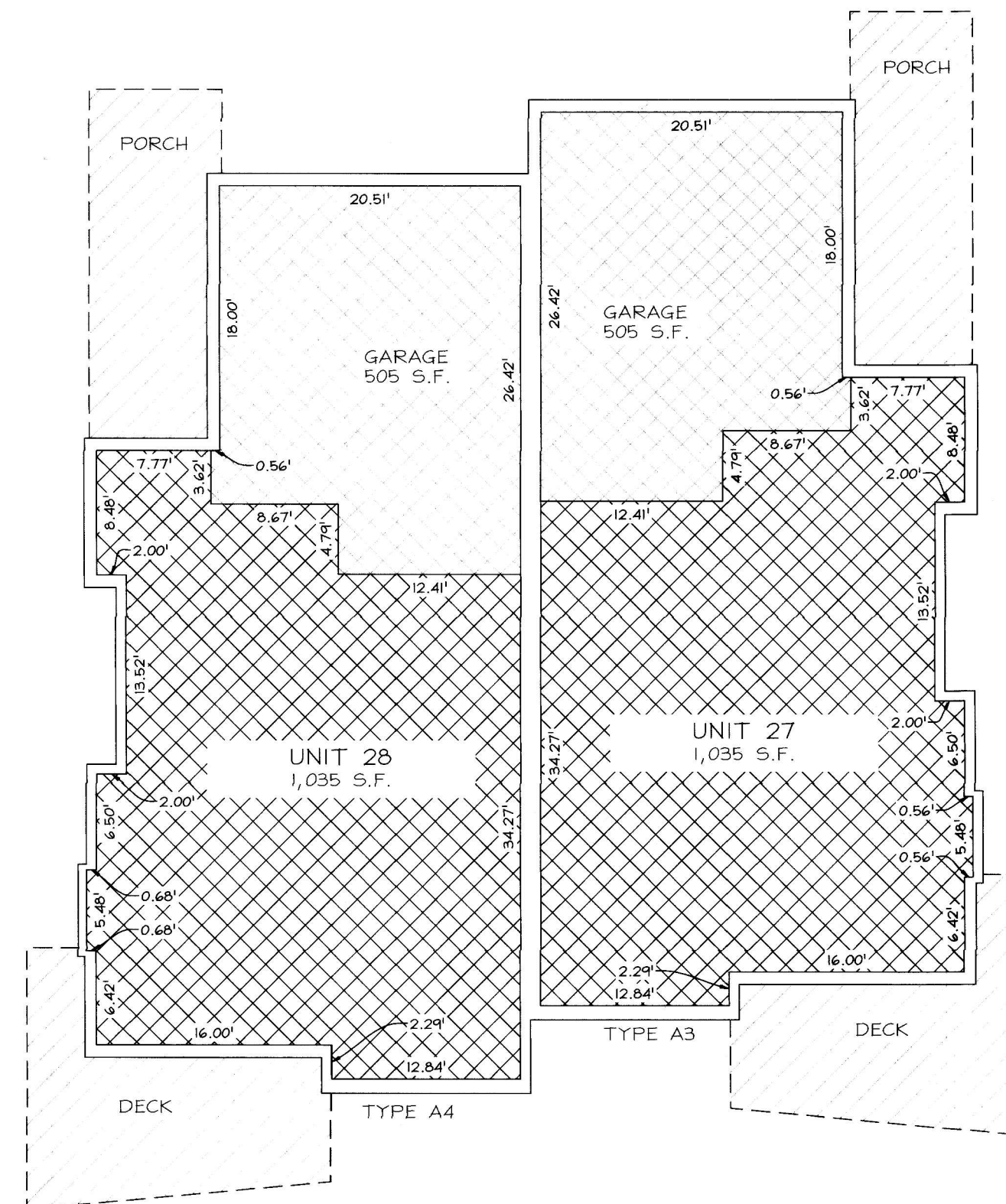
BUILDING 9
MAIN LEVEL
BUILDING TYPE A3/A4



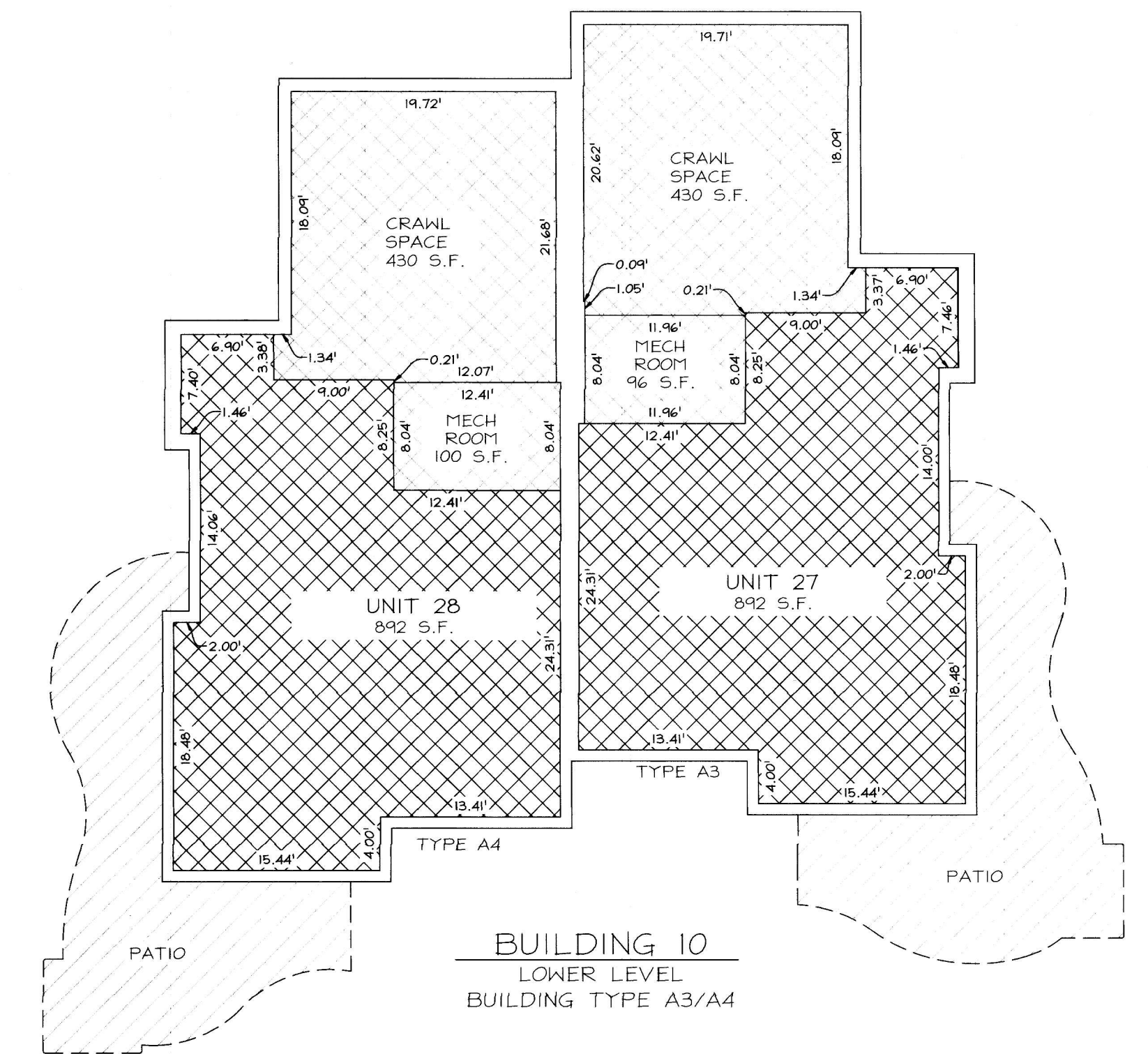
BUILDING 9
LOWER LEVEL
BUILDING TYPE A3/A4



BUILDING 10
UPPER LEVEL
BUILDING TYPE A3/A4



BUILDING 10
MAIN LEVEL
BUILDING TYPE A3/A4



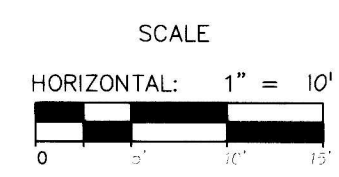
BUILDING 10
LOWER LEVEL
BUILDING TYPE A3/A4

LEGEND

	COMMON SPACE
	LIMITED COMMON
	PRIVATE OWNERSHIP

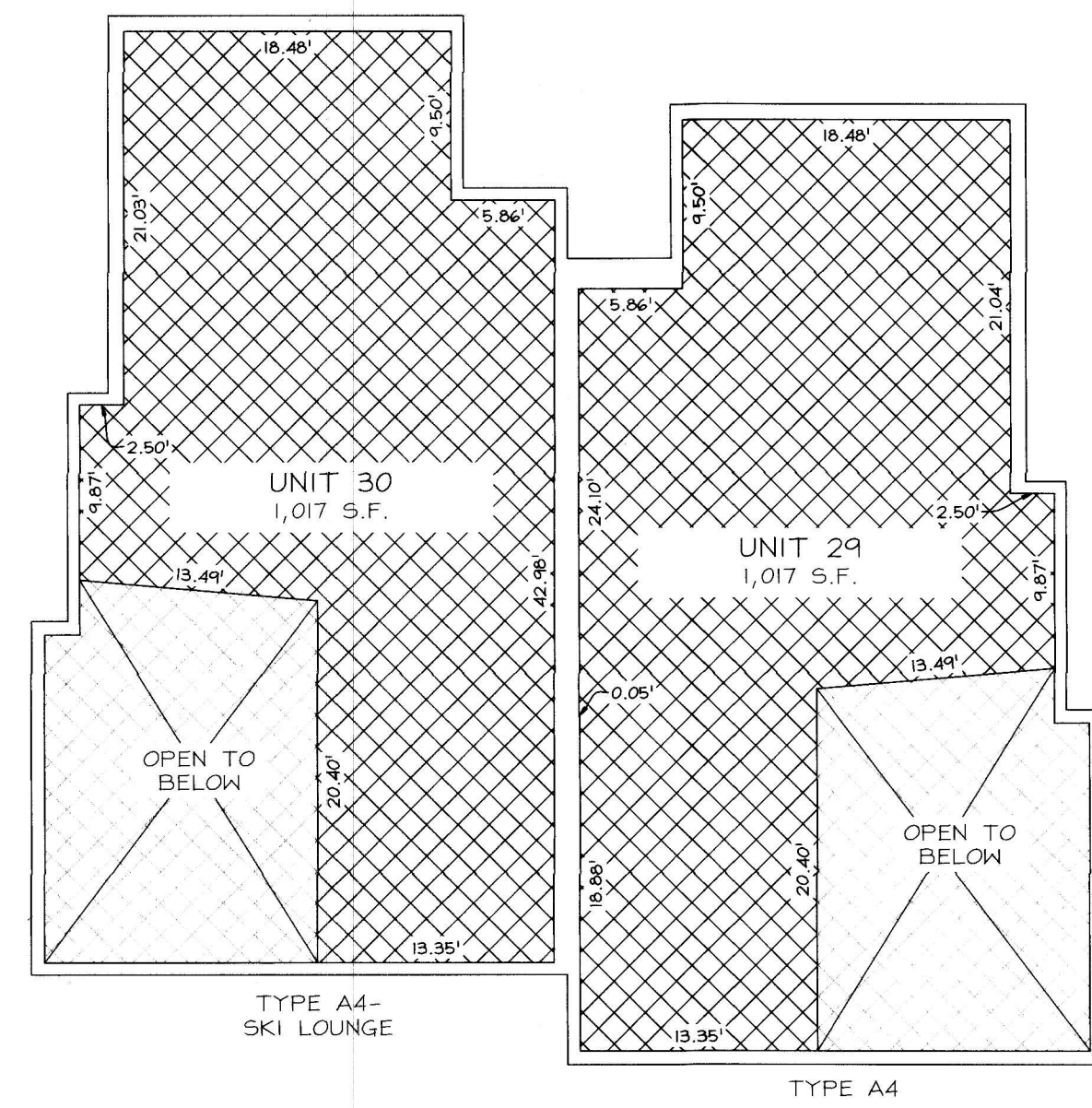
UNIT 25		UNIT 26	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	500	UPPER	1017
MAIN	1035	MAIN	1035
LOWER	892	LOWER	892
TOTAL	2427	TOTAL	2944
GARAGE	505	GARAGE	505
CRAWL SPACE	430	CRAWL SPACE	430
MECH. ROOM	97	MECH. ROOM	100

UNIT 27		UNIT 28	
LEVEL	SQUARE FEET	LEVEL	SQUARE FEET
UPPER	500	UPPER	1017
MAIN	1035	MAIN	1035
LOWER	892	LOWER	892
TOTAL	2427	TOTAL	2944
GARAGE	505	GARAGE	505
CRAWL SPACE	430	CRAWL SPACE	430
MECH. ROOM	96	MECH. ROOM	100

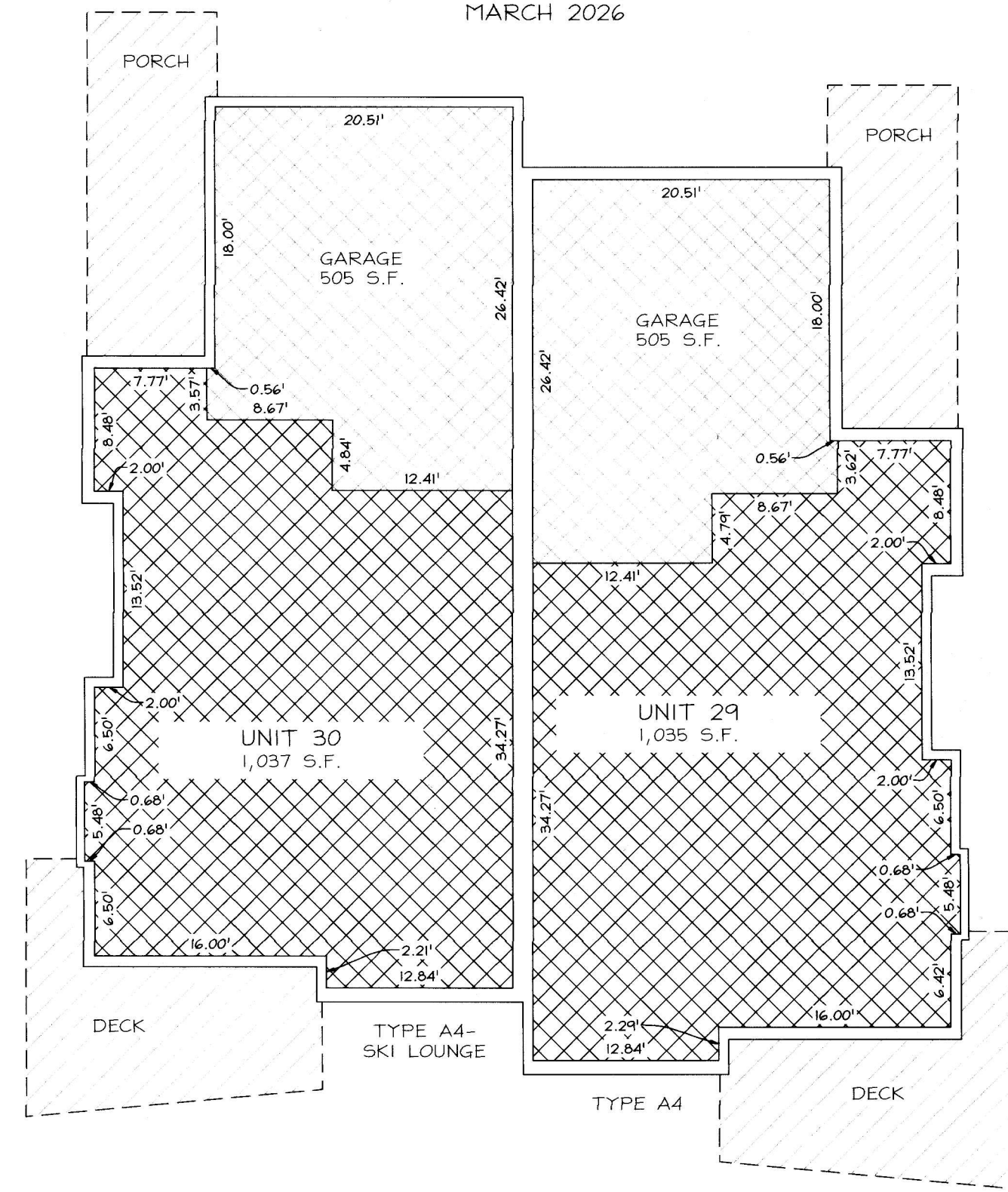


RECORDED # _____
STATE OF UTAH, COUNTY OF WASATCH
RECORDED AND FILED AT THE
RECORDED NO. _____
REQUEST OF: _____
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____
WASATCH COUNTY RECORDER

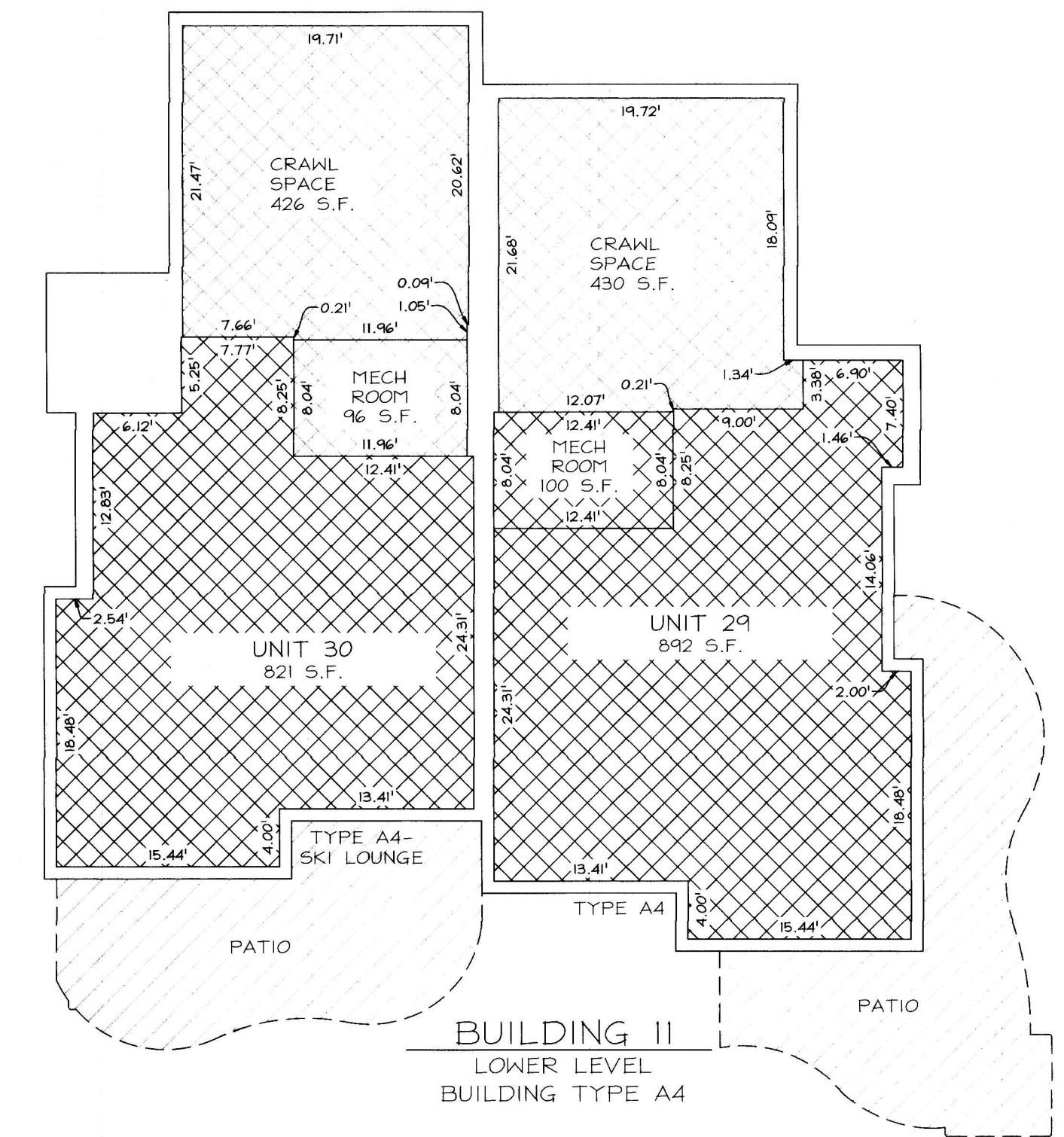
HAVENS AT DEER CREST TOWNHOMES
A UTAH CONDOMINIUM PROJECT
 AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
 TOWNSHIP 2 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH
 MARCH 2026



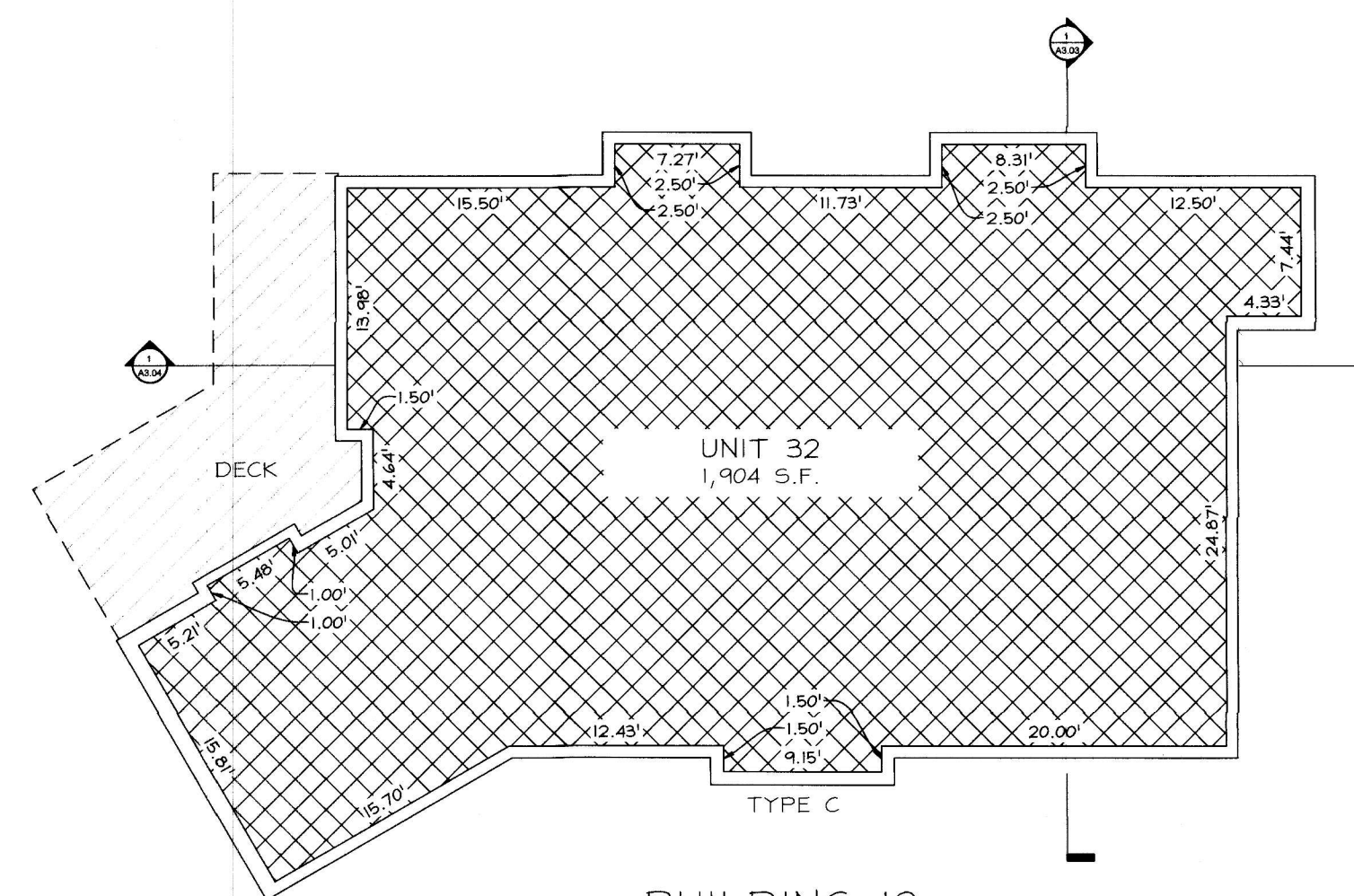
BUILDING II
UPPER LEVEL
BUILDING TYPE A4



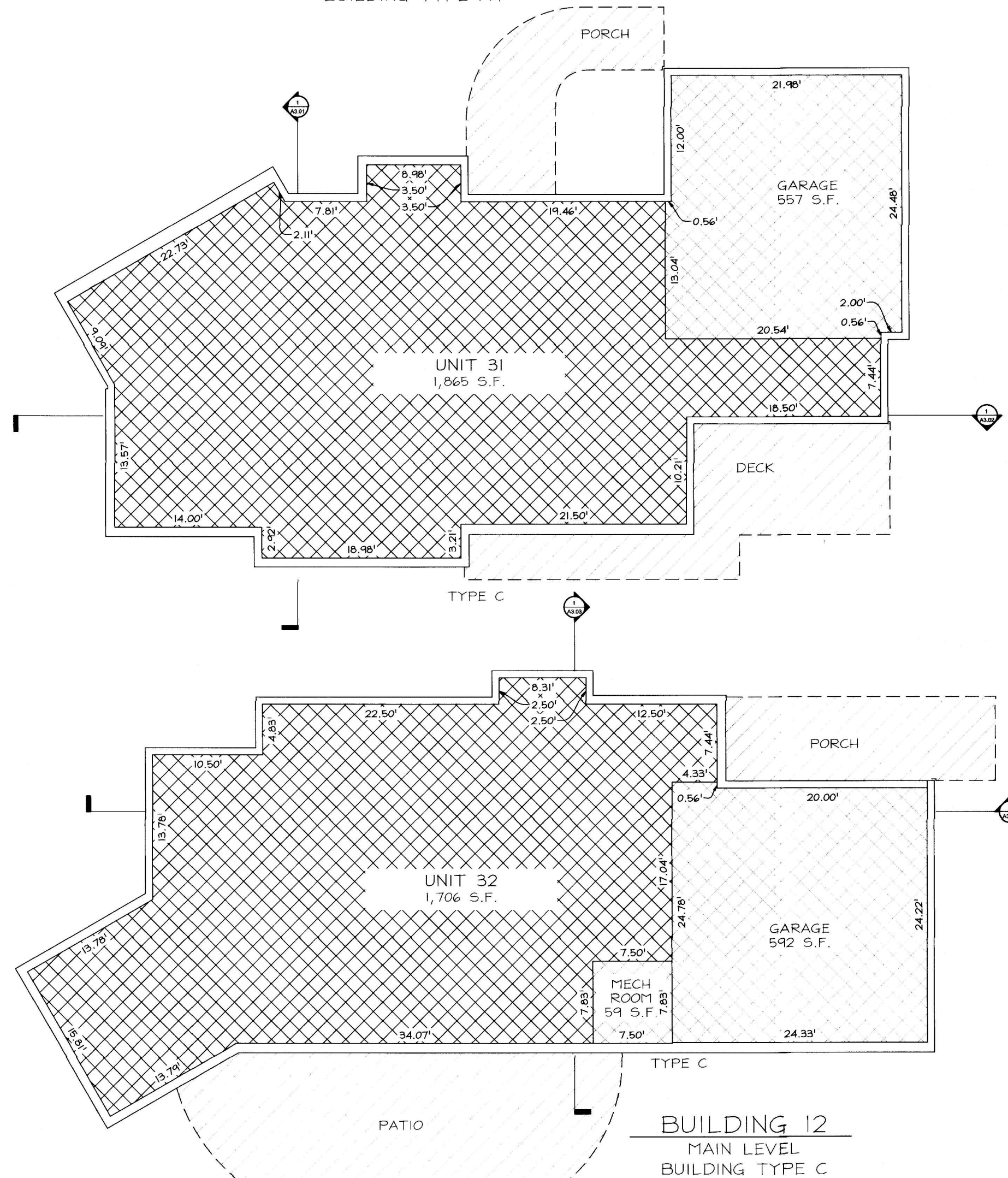
BUILDING II
MAIN LEVEL
BUILDING TYPE A4



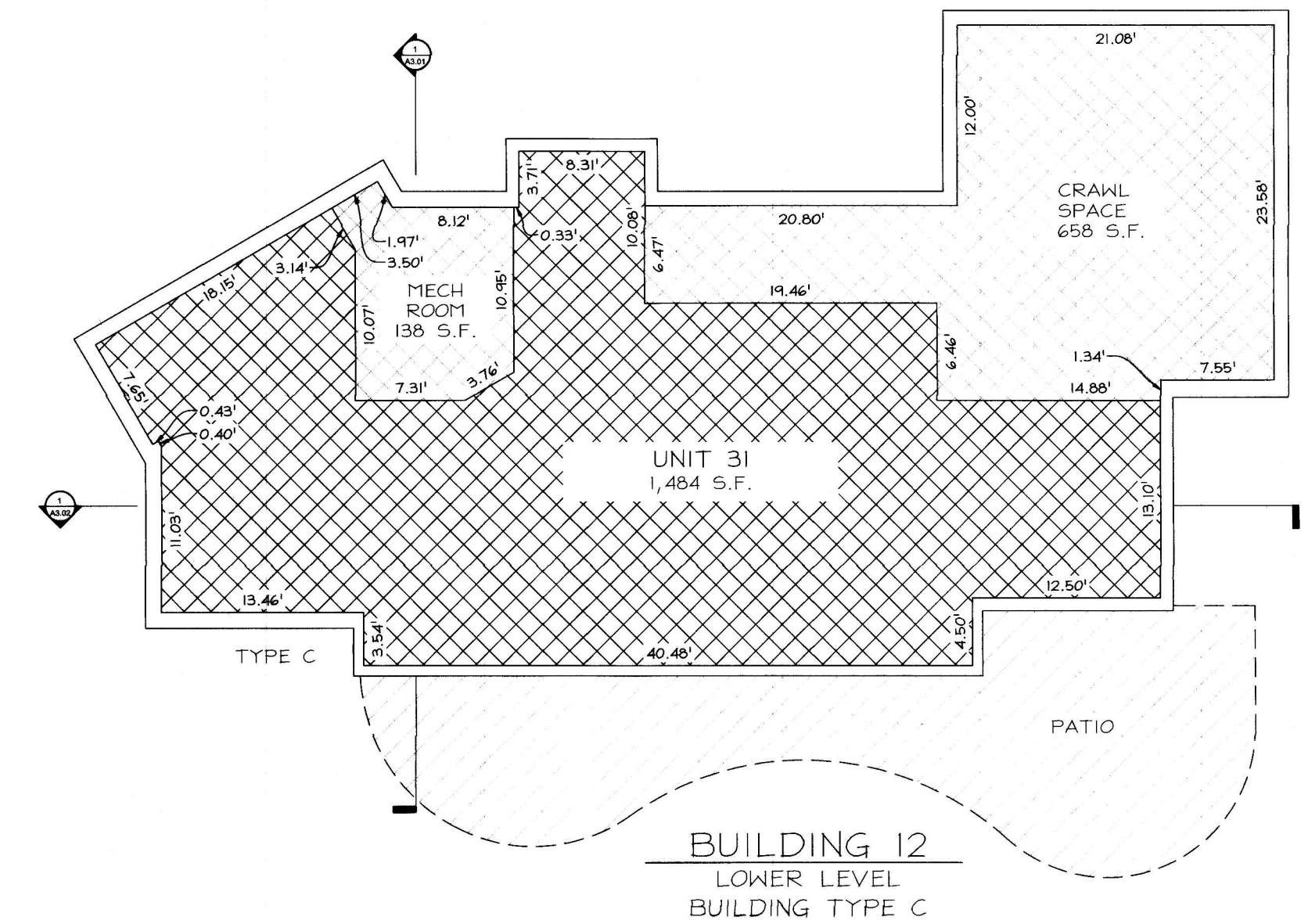
BUILDING II
LOWER LEVEL
BUILDING TYPE A4



BUILDING 12
UPPER LEVEL
BUILDING TYPE C



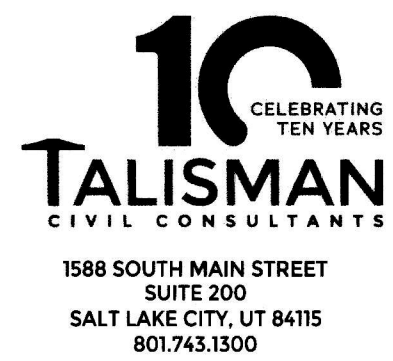
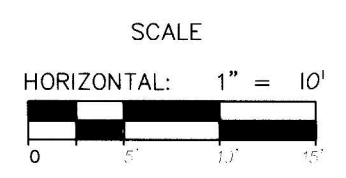
BUILDING 12
MAIN LEVEL
BUILDING TYPE C



BUILDING 12
LOWER LEVEL
BUILDING TYPE C

LEGEND

	COMMON SPACE
	LIMITED COMMON
	PRIVATE OWNERSHIP



RECORDED # _____
 STATE OF UTAH, COUNTY OF WASATCH
 RECORDED AND FILED AT THE
 REQUESTED NO. _____
 DATE: _____ TIME: _____
 BOOK: _____ PAGE: _____
 FEE \$ _____
 WASATCH COUNTY RECORDER

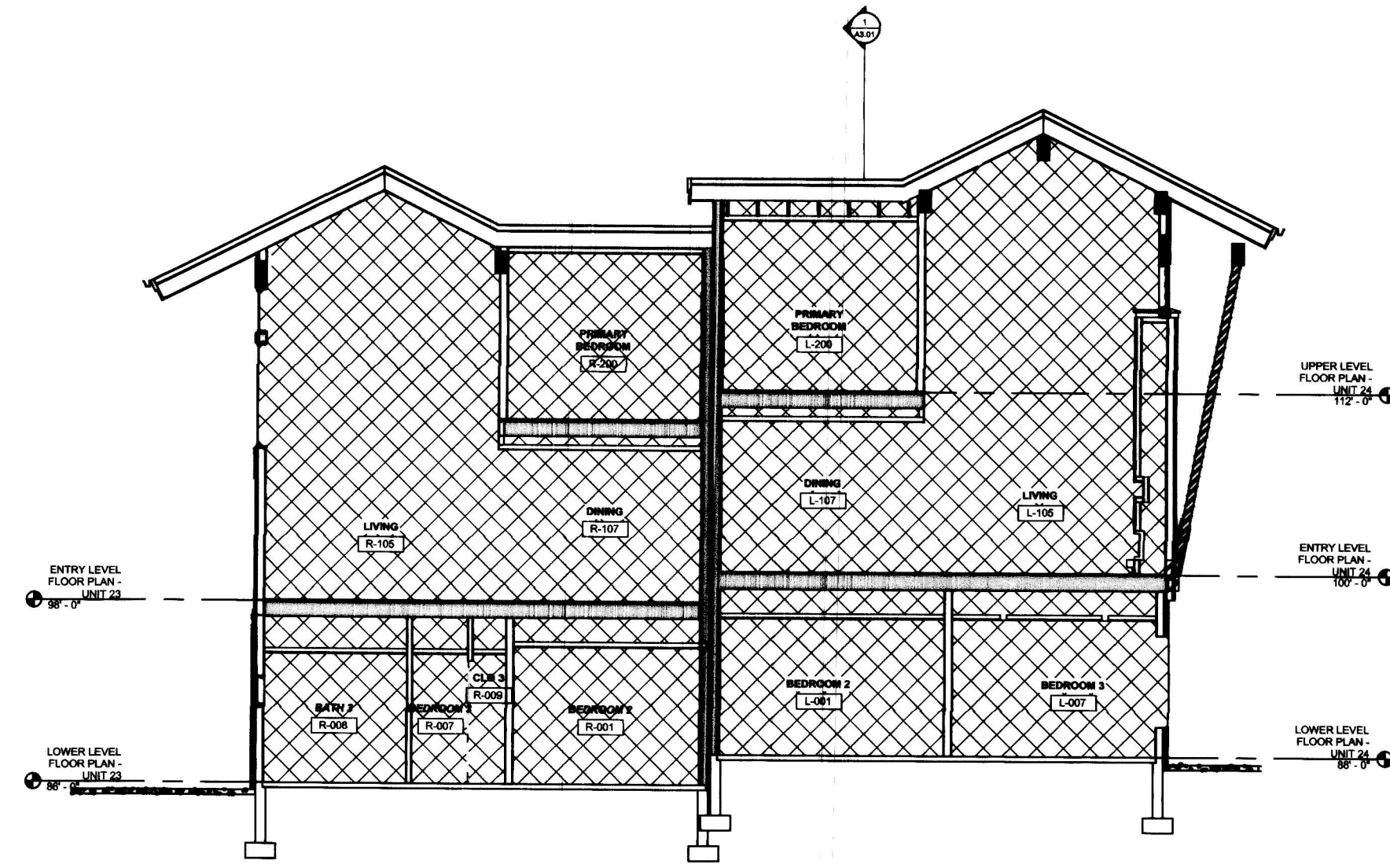
UNIT 29	
LEVEL	SQUARE FEET
UPPER	1017
MAIN	1035
LOWER	892
TOTAL	2944
GARAGE	505
CRAWL SPACE	430
MECH. ROOM	100

UNIT 30	
LEVEL	SQUARE FEET
UPPER	1017
MAIN	1037
LOWER	821
TOTAL	2875
GARAGE	505
CRAWL SPACE	426
MECH. ROOM	96

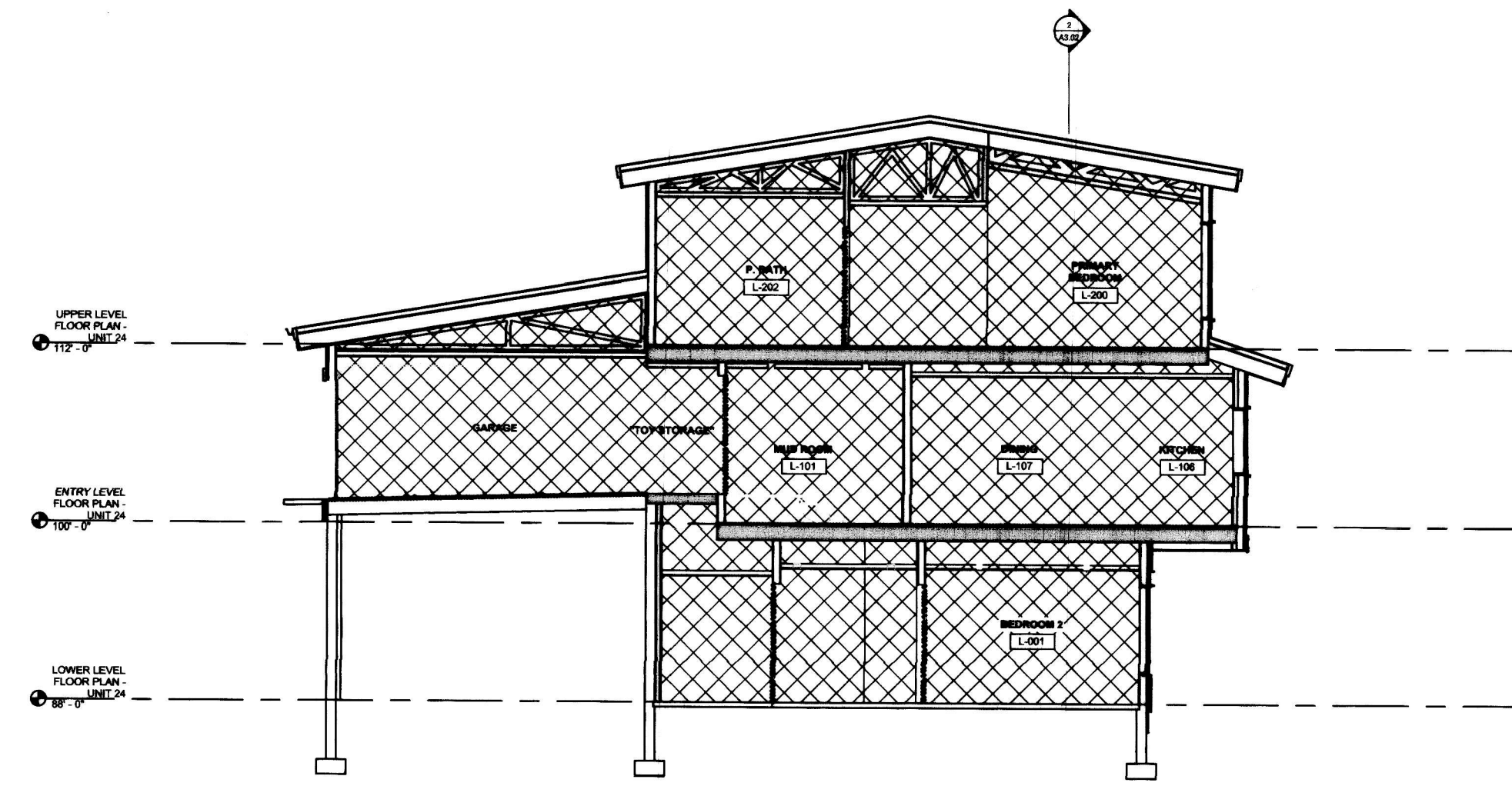
UNIT 31	
LEVEL	SQUARE FEET
MAIN	1865
LOWER	1484
TOTAL	3349
GARAGE	557
CRAWL SPACE	655
MECH. ROOM	138

UNIT 32	
LEVEL	SQUARE FEET
UPPER	1904
MAIN	1706
TOTAL	3610
GARAGE	592
MECH. ROOM	59

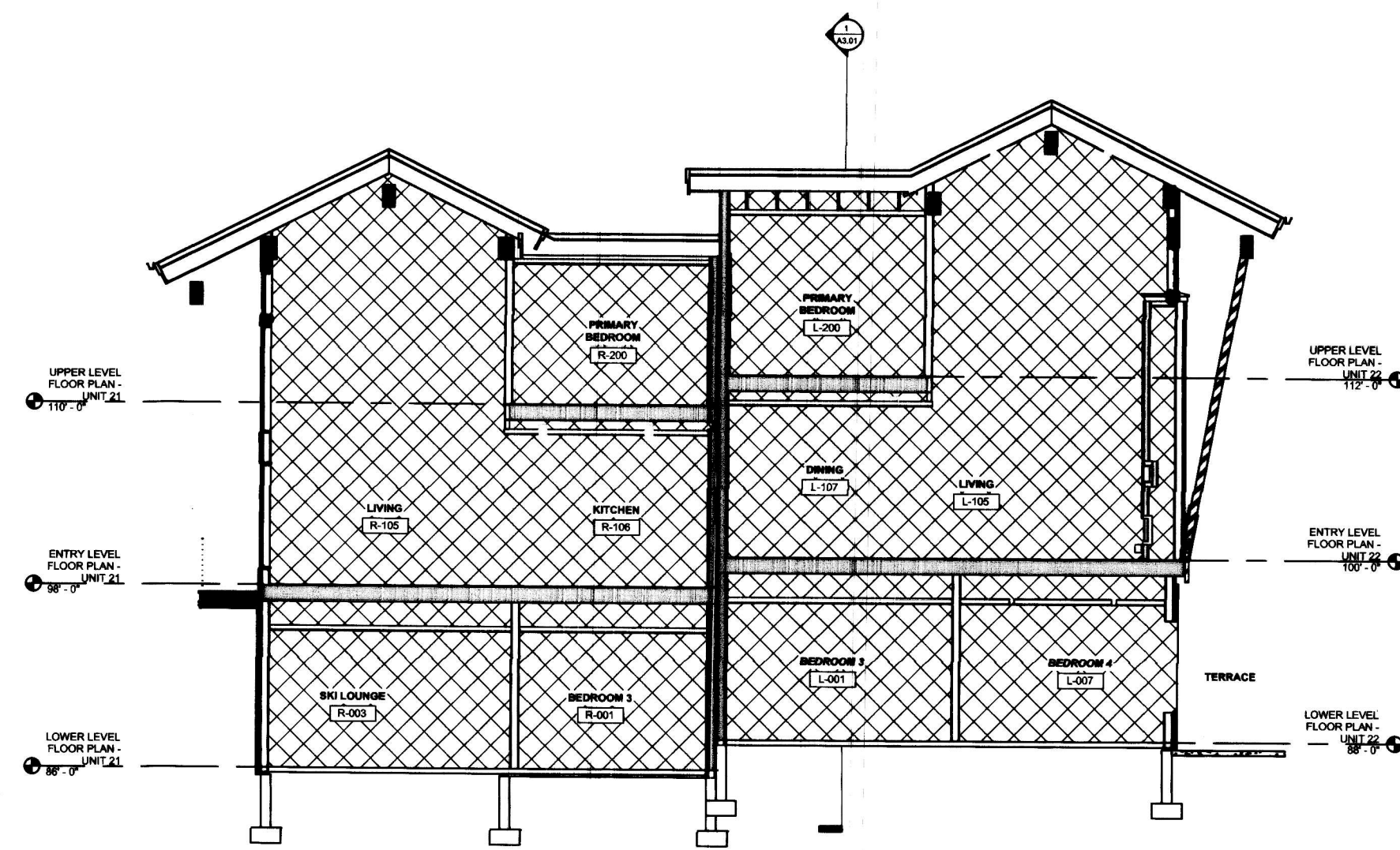
HAVENS AT DEER CREST TOWNHOMES
 A UTAH CONDOMINIUM PROJECT
 AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
 TOWNSHIP 2 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH
 MARCH 2026



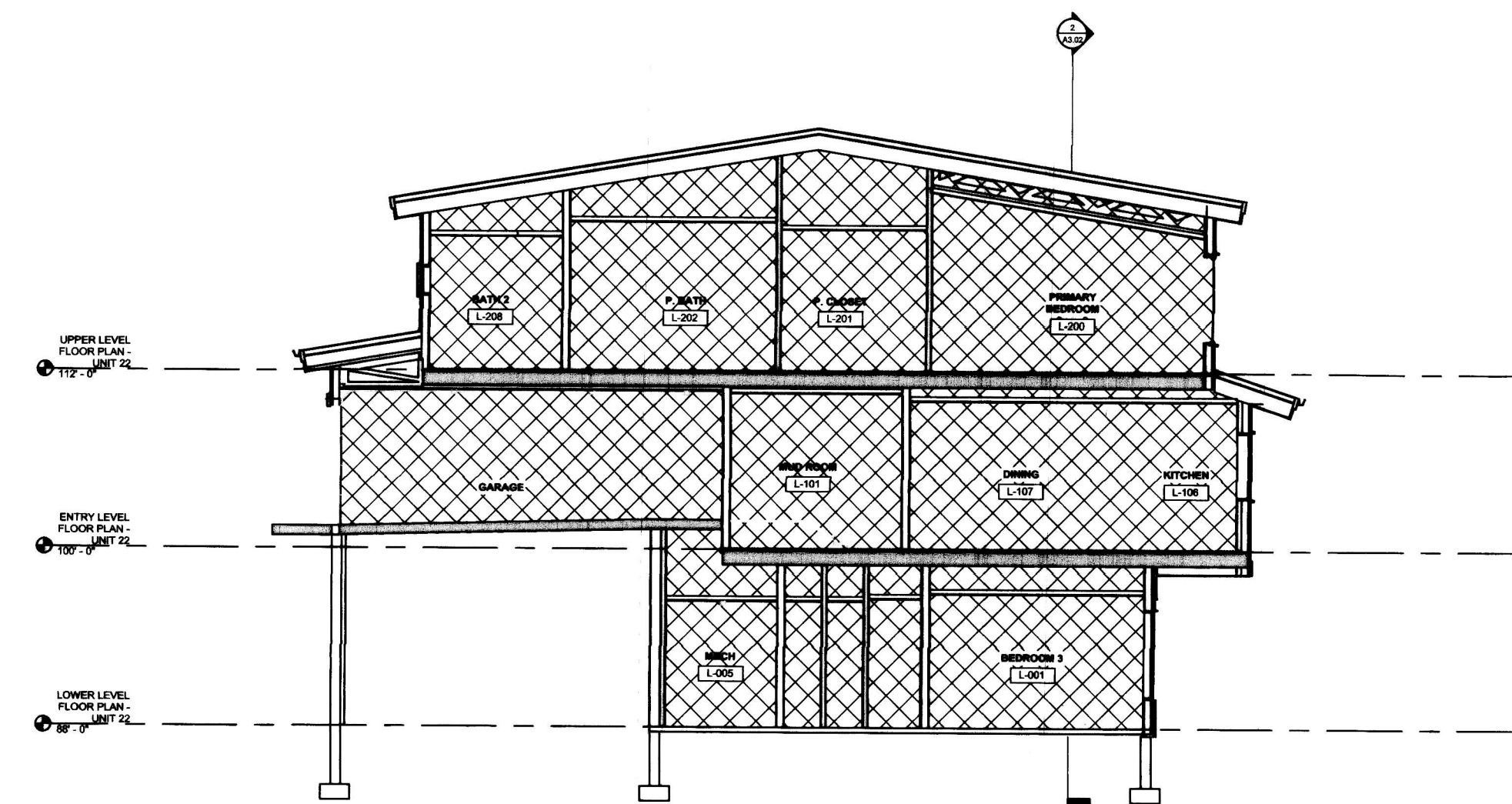
BUILDING TYPE A3



BUILDING TYPE A3



BUILDING TYPE A4



BUILDING TYPE A4

RECORDED #
 STATE OF UTAH, COUNTY OF WASATCH
 RECORDED AND FILED AT THE

RECORDED NO. _____
 REQUEST OF: _____
 DATE: _____ TIME: _____
 BOOK: _____ PAGE: _____
 FEE \$ _____

1588 SOUTH MAIN STREET
 SUITE 200
 SALT LAKE CITY, UT 84115
 801.743.1300

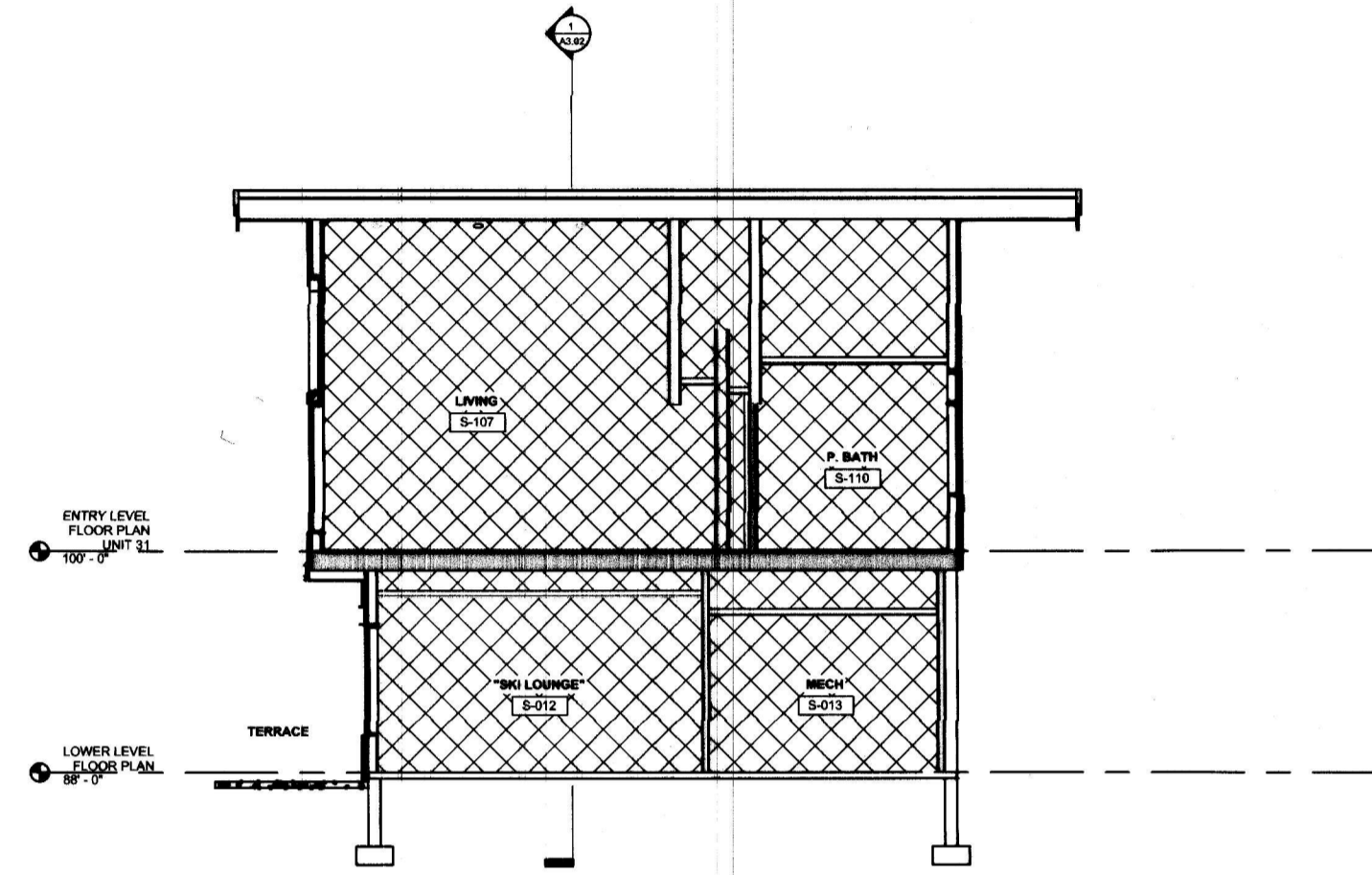
WASATCH COUNTY RECORDER

LEGEND

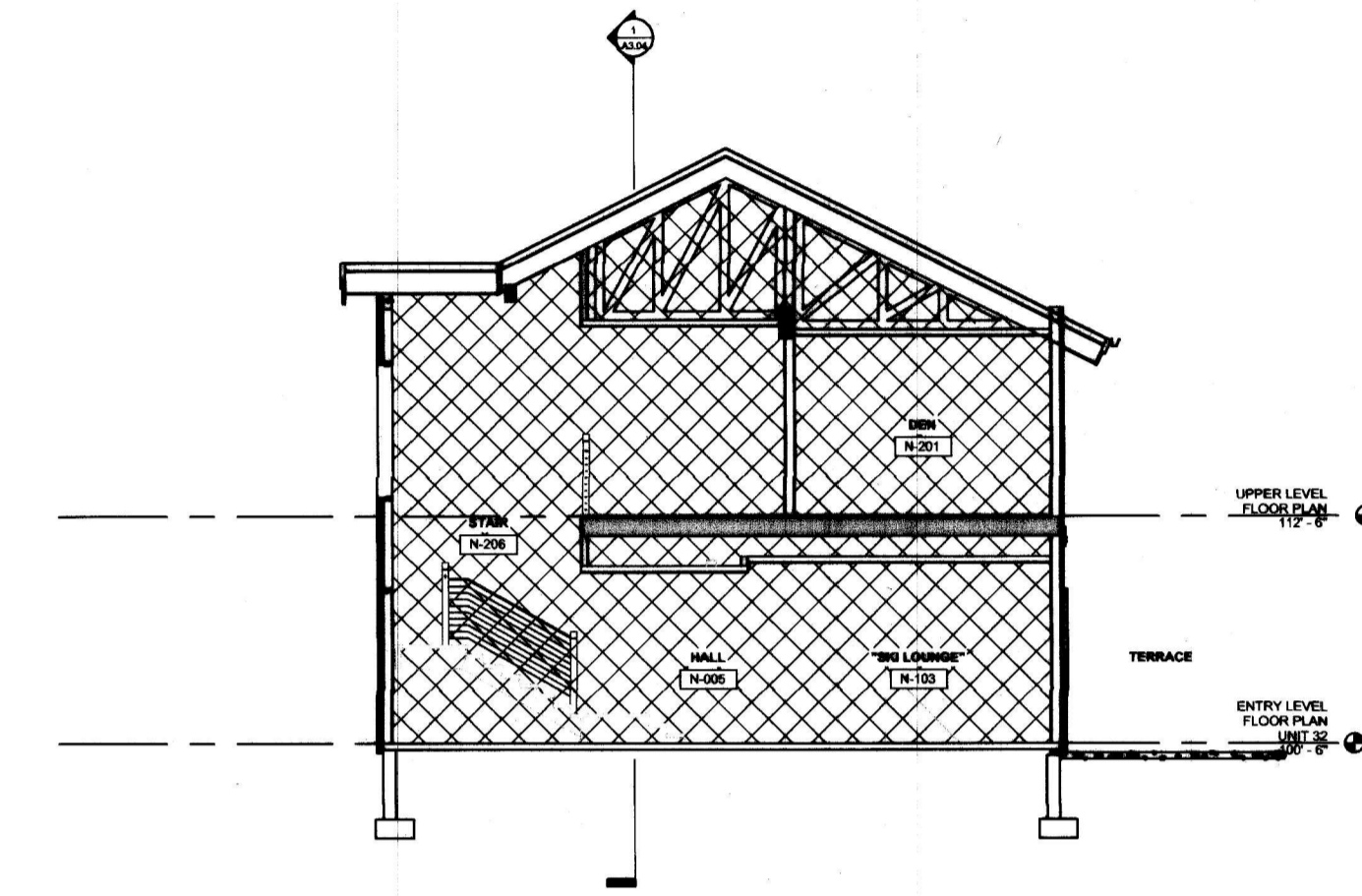
	COMMON SPACE
	LIMITED COMMON
	PRIVATE OWNERSHIP

SCALE
 HORIZONTAL: 1" = 10'

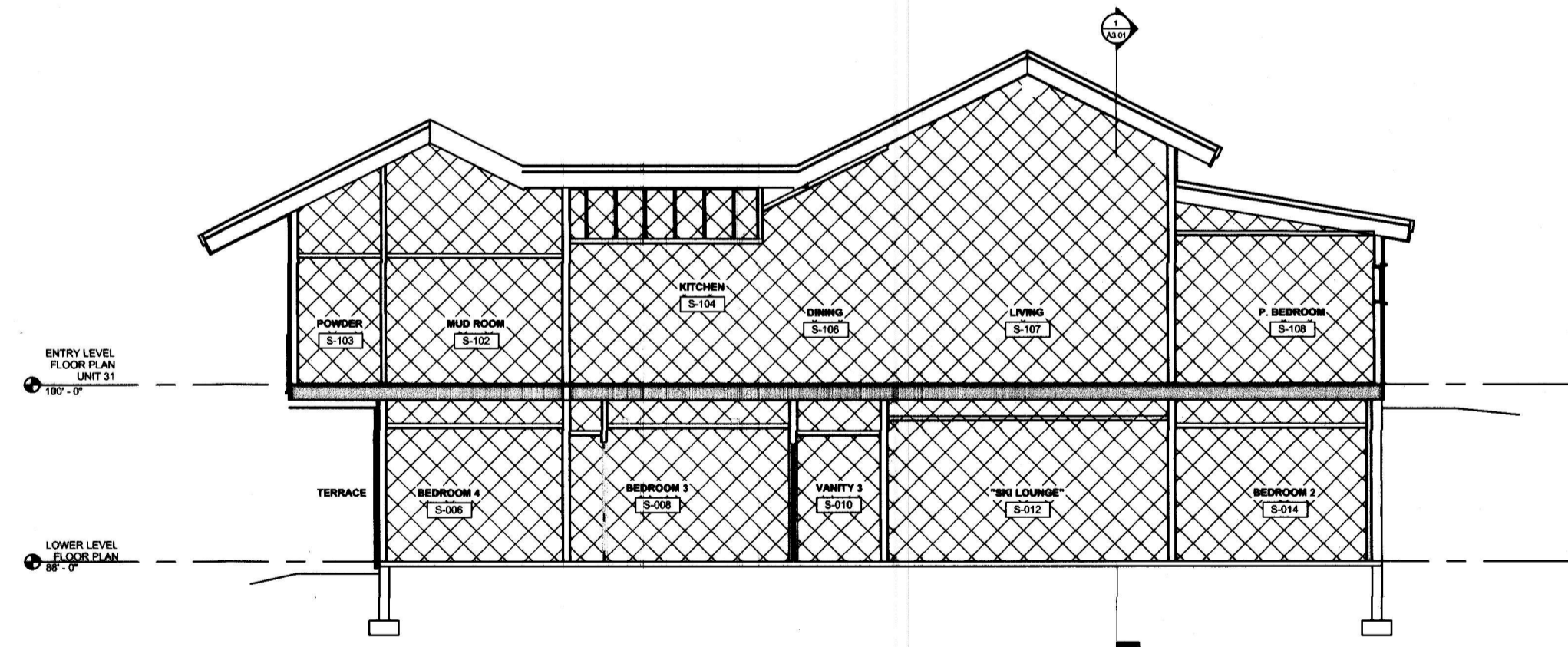
HAVENS AT DEER CREST TOWNHOMES
 A UTAH CONDOMINIUM PROJECT
 AMENDING PARCELS 2 AND 3 OF THE AMENDED PLAT OF DEERCREST VILLAGE 3 AT THE DEERCREST RESORT
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 23 AND THE SOUTHEAST QUARTER OF SECTION 14
 TOWNSHIP 2 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH
 MARCH 2026



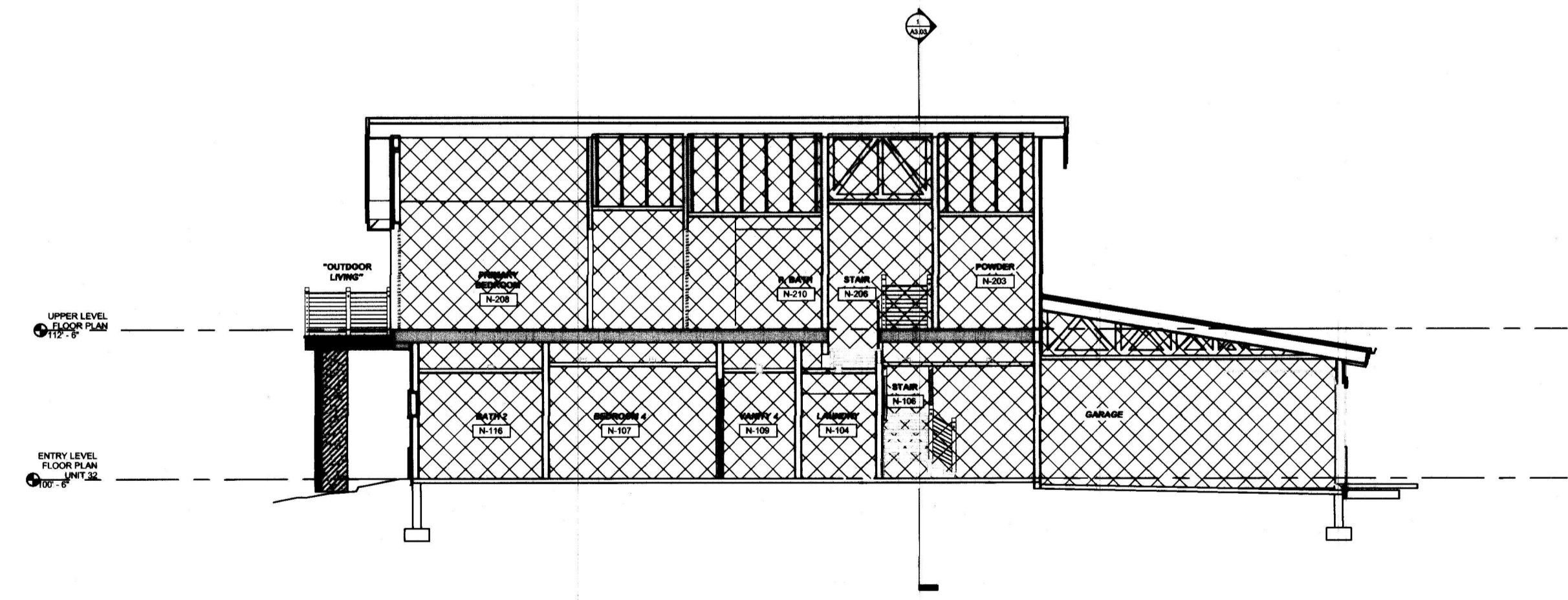
BUILDING TYPE C



BUILDING TYPE C



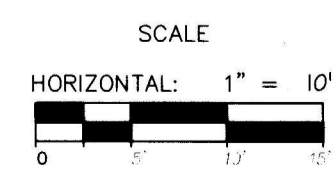
BUILDING TYPE C




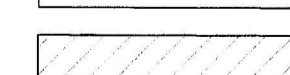

BUILDING TYPE C



RECORDED #
 STATE OF UTAH, COUNTY OF WASATCH
 RECORDED AND FILED AT THE
 RECORDED NO. _____
 REQUEST OF _____
 DATE: _____ TIME: _____
 BOOK: _____ PAGE: _____
 FEE \$ _____
 WASATCH COUNTY RECORDER



LEGEND

-  COMMON SPACE
-  LIMITED COMMON
-  PRIVATE OWNERSHIP

